

Legislation Text

File #: 0543-20, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Fourth Amendment to Lease Agreement with Denham-Blythe Co., Inc., extending for one (1) year, the term of the lease for office space at 100 Trade Center St., which is used for the Lexington-Fayette Urban County Government Wellness Center, at a cost not to exceed \$115,523.08. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a Fourth Amendment to the Lease Agreement with Denham-Blythe Co., Inc., for space current used by LFUCG Wellness Center at 100 Trade Center St. at a cost not to exceed \$9,293.59 per month beginning July 1, 2020. Funds are included in the FY 2021 Mayor's Proposed Budget. (L0543-20) (Baradaran/Conrad)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Megan Griffith, June 1, 2020

Fully Budgeted: included in FY 2021 Mayor's Proposed Budget

Account Number: 6002-160504-1841-71302

This Year's Fiscal Impact: \$111,523.08 (FY 2021)

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: included in FY 2021 Mayor's Proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Fourth Amendment to Lease Agreement, which is attached

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hereto and incorporated herein by reference, with Denham-Blythe Company, Inc., extending for one (1) year, the term of the lease for office space at 100 Trade Center Street, which is used for the Lexington-Fayette Urban County Government Wellness Center.

Section 2 - That an amount, not to exceed the sum of \$115,523.08 be and hereby is approved for payment to Denham-Blythe Company, Inc., from account 6002-160504-1841-71302, pursuant to the terms of the Fourth Amendment to Lease Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL 543-20 MJG X:\Cases\GENERAL\20-LE0002\LEG\00687150.DOCX