



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0006-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Rural and Inner City Adopt-a-Spot Program Agreements with Christ United Methodist Church, (\$1,304.12); Bluegrass Chapter Order of Demolay (\$1,332.32); Paul Lawrence Dunbar Cross Country (\$1,103.60); Christ Centered Church, BSA #59 (\$1,567.20); Immanuel Baptist Church, BSA #41 (\$1,231.68); New Beginnings House of Prayer (\$1,265.40); BSA #98 (\$1,157.40); Beaumont Presbyterian, BSA #279 (\$1,038.28); Christian Youth Fellowship (\$1,942.48); Omega Harvest Ministries (\$2,191.56); Greater Faith Apostolic Church (\$523.00); Boy Scout Troop #1789 (\$772.00); Boy Scout Troop #103 (\$400.00); El Shaddai Temple House of Yahweh (\$1,992.32); Boy Scout Troop #186 (\$360.00); Phillips Memorial Church (\$448.28); Tates Creek Presbyterian Church, BSA #226 (\$921.44); Disney Store Team and BSA #1789 (\$636.12); Lexington Swingers Golf Club Inc. (\$1,616.00); JRC Crew 728 (\$1,023.13); El Shaddai Temple House of Yahweh (\$1,472.00); JRC Crew 728 (\$1,980.00); for participation in the Adopt-a-Spot Roadway Cleanup Program, at a cost not to exceed \$26,278.33. [Div. of Grants & Special Programs/Dept. of Environmental Quality & Public Works, Gooding/Holmes]

Request Council authorization to execute agreements with various nonprofit organizations for participation in the Adopt-A-Spot Roadway Cleanup Program under the Kentucky Pride Grant for FY 2015. (L0006-15)(Gooding/Holmes)

This is a request to execute agreements with various nonprofit organizations for participation in the Adopt-A-Spot Roadway Cleanup Program under the Kentucky Pride Grant for FY 2015.

Budgetary Implications: YES

Advance Document Review: Law/Risk Management

Fully Budgeted:

Account Number: 3400-313201-3095-71299

This Fiscal Year Impact: \$26,278.33

Annual Impact: \$

Project: KY_PRIDE_2015

Activity: STA_GRANT

Budget Reference: 2015

Current Balance: \$26,278.33

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Rural and Inner City Adopt-A-Spot Program Agreements, which are attached hereto and incorporated herein by reference, with Christ United Methodist Church; Bluegrass Chapter Order of Demolay; Paul Lawrence Dunbar Cross Country; Christ Centered Church, BSA #59; Immanuel Baptist Church, BSA #41; New Beginnings House of Prayer; BSA Troop #98; Beaumont Presbyterian, BSA #279; Christian Youth Fellowship; Omega Harvest Ministries; Greater Faith Apostolic Church; Boys Scout Troop #1789; Boy Scout Troop #103; El Shaddai Temple House of Yahweh; Boys Scout Troop #186; Phillips Memorial Church; Tates Creek Presbyterian Church, BSA #226; Disney Store Team and BSA #1789; Lexington Swingers Golf Club Inc.; JRC Crew 728; El Shaddai Temple House of Yahweh; and JRC Crew 728 for participation in the Adopt-A-Spot Roadway Cleanup Program.

Section 2 - That an amount, not to exceed the sum of \$26,278.33, be and hereby is approved for payment to Christ United Methodist Church, (\$1,304.12); Bluegrass Chapter Order Of Demolay (\$1,332.32); Paul Lawrence Dunbar Cross Country (\$1,103.60); Christ Centered Church, BSA #59 (\$1,567.20); Immanuel Baptist Church, BSA #41 (\$1,231.68); New Beginnings House of Prayer (\$1265.40); BSA #98 (\$1,157.40); Beaumont Presbyterian, BSA #279 (\$1,038.28); Christian Youth Fellowship (\$1,942.48); Omega Harvest Ministries (\$2,191.56); Greater Faith Apostolic Church (\$523.00); Boy Scout Troop #1789 (\$772.00); Boy Scout Troop #103 (\$400.00); El Shaddai Temple House Of Yahweh (\$1,992.32); Boy Scout Troop #186 (\$360.00); Phillips Memorial Church (\$448.28); Tates Creek Presbyterian Church, BSA #226 (\$921.44); Disney Store Team and BSA #1789 (\$636.12); Lexington Swingers Golf Club Inc. (\$1,616.00); JRC Crew 728 (\$1,023.13); El Shaddai Temple House Of Yahweh (\$1,472.00); and JRC Crew 728 (\$1,980.00) from account #3400-

313201-71299, pursuant to the terms of the LFUCG Rural and Inner City Adopt-A-Spot Program Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL