



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1110-20, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with E.C. Matthews Co., Inc., for the Richmond Rd. Phase Two Corridor Landscape Project, increasing the Contract price by the sum of \$31,134, from \$128,400 to \$159,534, and extending the date of completion by 192 calendar days, to March 31, 2021. [Div. of Environmental Services, Plueger]

Authorization to execute Change Order No. 1 with E. C. Matthews Co., Inc. for the Richmond Road Phase Two Corridor Landscape Project, increasing the amount by \$31,134.00 from \$128,400.00 to a new total of \$159,534.00. Funds are Budgeted. (L1110-20) (Plueger/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes/Michael Cravens 11/9/2020 }

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: BA in process

Account Number: 4051-313201-3092-76101 \$1,282.00  
1105-313201-1602-90317 \$29,852.00

This Fiscal Year Impact: \$31,134

Annual Impact: \$

Project: DISTRICT05\_2020

Activity: COUNCIL

Budget Reference: 2020

Current Balance: 4051-313201-3092-76101 - \$125,228.25  
1105-313201-1602-90317 - BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Agreement with E.C. Matthews Co., Inc., for the Richmond Road Phase Two Corridor Landscape Project, increasing the Contract price by the sum of \$31,134.00, from \$128,400.00 to \$159,534.00, and extending the date of completion by 192 calendar days, to March 31, 2021.

Section 2 - That an amount, not to exceed the sum of \$31,134.00, be and hereby is approved for payment to E.C. Matthews Co., Inc., from the following accounts in the following amounts: #1105 - 313201 - 90317 (\$29,852.00) and #4051 - 313201 - 76101 (\$1,282.00), pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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