



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1109-23, **Version:** 2

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Addendum No. 1 to the Agreement with the University of Ky. Research Foundation (UKRF), for the provision of evaluation services for year two of the expanded First Responders and Community Partners Overdose Prevention Project, at a cost not to exceed \$99,997. [Dept. of Social Services, Allen-Bryant]

Authorization to execute Addendum No.1 to Agreement with the University of Kentucky Research Foundation (UKRF) for the provision of evaluation services for Year 2 of the First Responders and Community Partners Overdose Prevention Project funded under the U.S. Department of Health and Human Service, First Responders - Comprehensive Addiction and Recovery Support Service Grant (FR-CARA). Cost not to exceed \$99,997.00. Funds are Budgeted. (L1109-23) (Combs Marks/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 8/8/2023

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3190-606105-0001-71299

This Fiscal Year Impact: \$99,997

Annual Impact: \$0

Project: SAMHSA_2024

Activity: FED_GRANT

Budget Reference: 2024

Current Balance: \$99,997.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Addendum No. 1 to the Agreement, which is attached hereto and incorporated herein by reference, with the University of Kentucky Research Foundation (UKRF), for the provision of evaluation services for Year Two of the Expanded First Responders and Community Partners Overdose Prevention Project.

Section 2 - That an amount, not to exceed the sum of \$99,997.00, be and hereby is approved for payment to University of Kentucky Research Foundation (UKRF), from account # 3190-606105-0001-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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