

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1318-15, Version: 1

A Resolution accepting the bid of Cumberland Pipeline, LLC, in the amount of \$79,469, for the Deer Haven Pump Station Decommissioning, for the Div. of Water Quality, and authorizing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary agreement with Cumberland Pipeline, LLC, related to the bid. (3 Bids, Low) [Martin] Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Deer Haven Pump Station Decommissioning					
Bid Number : 131-2015	Buyer: B. Marcum				
Advertising Date:9/11/2015	Opening Date : 9/30/2015				
Number of Bid Submitted: 3	Recommended Bid Amount: \$79,469.00				
XX Fixed Bid Price Contract Un	t Price Bid Contract Included				
Division Requesting/Recommending: Water Quality					

	Vendor	Address	Amount	
Lowest	Cumberland Pipeline, LLC	Russell Springs, KY.	\$79,469.00	
Second	Schroeder Construction Inc.	Elizabethtown, KY.	\$85,000.00	
Third	E.C. Matthews Company Inc.	Lexington, KY.	\$147,285.00	

Recommended Vendors

Award to: Cumberland Pipeline, LLC.	
Award Amount: \$79,469.00	

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

	Other:								
Buda	Budget/Accounting Information:								
Fund		Sect	Acct	Project	Bud Ref	Amount	Avail Budget		
4003	303410	3472	92811	SSREHAB	2016	79,469.00	3,495,904.13		
			+						
L BE IT	 RESOLV	 ED BY	THE CO	_ DUNCIL OF THE LEXIN	 IGTON-FAYETTE UF	 RBAN COUNTY			
Section	on 1 - ⁻	That t	he bid	of Cumberland Pipe	eline, LLC, in the	amount of \$	79,469.00, for the		
Deer	Haven l	⊃ump	Station	Decommissioning, for	or the Division of V	Vater Quality	be and hereby is		
		•		o the specifications a		•	•		
•				·					
neces	ssary ag	reeme	nt, whic	ch are attached here	eto and incorporate	d herein by	reference, and the		
Mayo	r, on beł	nalf of	the Lexi	ngton-Fayette Urban	County Governmen	it, be and here	eby is authorized to		
execı	ute any n	ecess	ary agre	ement with Cumberla	and Pipeline, LLC, re	elated to the b	oid.		
Section	on 2 - T	hat an	amoun	t, not to exceed the	sum of \$79,469.00	, be and here	eby is approved for		
paym	ent to Cu	mberla	nd Pipel	ine, LLC, from account	t #4003-303410-9281	1, pursuant to	the terms of the bio		
and a	ny agreer	nent.							
	Section	3 - Tha	at this Re	solution shall become	effective on the date	of its passage.			
	PASSE	D URB	AN COU	NTY COUNCIL:					
				MAYOR					
ATTE	ST:								