



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0514-19, Version: 1

A Resolution accepting the bid of Rawdon Meyers, Inc., in the amount of \$10,652, for Plug Valve (20 Inch) and Knife Gate Valve (20 Inch) for the West Hickman Waste Water Treatment Plant, for the Div. of Water Quality. (3 Bids, Low) [Martin]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Plug Valve 20 inch & Knife Gate Valve 20 inch for West Hickman WWTP				
<b>Bid Number:</b> 43-2019		<b>Buyer:</b> B. Marcum		
<b>Advertising Date:</b> 04/12/2019		<b>Opening Date:</b> 04/26/2019		
<b>Number of Bid Submitted:</b> 3		<b>Recommended Bid Amount:</b> \$10,652.00		
XX	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included NA</b>
<b>Division Requesting/Recommending:</b> Water Quality				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Rawdon Meyers, Inc.	Milford, OH.	\$10,652.00
Second	Hydro Controls, Inc.	Cincinnati, OH.	\$16,394.00
Third	Water Technology Resources, Inc.	Bloomington, MN.	\$16,930.00

#### Recommended Vendors

Award to: Rawdon Meyers, Inc.
Award Amount: \$10,652.00

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
4002	303403	0001	91017			\$10,652	\$774,810.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Rawdon Meyers, Inc., in the amount of \$10,652.00, for Plug Valve (20 inch) and Knife Gate Valve (20 inch) for the West Hickman Waste Water Treatment Plant, for the Division of Water Quality, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$10,652.00, be and hereby is approved for payment to Rawdon Meyers, Inc., from account #4002-303403-91017, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL