



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0378-17, Version: 1

A Resolution accepting the bids of ICS Jail Suppliers, Inc., and MTJ American, LLC, establishing price contracts for Mattresses, for the Div. of Community Corrections. (3 Bids, Low) [Haney]  
[Enter Summary Here]

Lexington Fayette Urban County Government

### Bid Recommendation Division of Central Purchasing

<b>Bid Title:</b> Mattresses for Community Corrections	
<b>Bid Number:</b> #42-2017	<b>Buyer:</b> Conni Hayes
<b>Advertising Date:</b> 03/14/2017	<b>Opening Date:</b> 03/28/2017
<b>Number of Bid Submitted:</b> 3	<b>Recommended Bid Amount:</b> Price Contract
<b>Fixed Bid</b> X <b>Price Contract</b>	<b>Unit Price Bid</b> <b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Community Corrections	

	<b>Recommended Vendor(s)</b>	<b>Location</b>	<b>Amount</b>
1.	ICS Jail Suppliers Inc.	Waco, TX	Price Contract
2.	MTJ American, LLC	Granite Falls, NC	Price Contract

- Low Responsive Bid      *Bidder submitted lowest bid responsive to specifications*
- X      Low Responsive Bid      *Multiple Awards to low bidders for item(s) or group(s)*
- Non-Low Bid              *See attachment(s) for explanation*
- One bid                      *See attachment(s) for explanation*
- Walk-On
- 2 Readings
- Other:

**Recommended Bid Amount:** Price Contract

#### Bid Information-Vendors:

Low:	ICS Jail Suppliers	Price Contract
Second Low:	MTJ American LLC	Price Contract
Third Low:		

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bids of ICS Jail Suppliers, Inc., and MTJ American, LLC, establishing price contracts for Mattresses, for the Division of Community Corrections, be and hereby are accepted and approved as to the specifications and amounts set forth in the terms of the bids, which are attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL