

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0689-24, Version: 2

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to execute Contract Modification No. 3 with EA Partners, in order to increase the Contract price by \$22,762.50 for design services related to the Town Branch Trail Crossing, raising the total Contract price from \$130,895.00 to \$153,657.50. [Div. of Engineering, Burton] Authorization to execute Contract Modification No. 3 in the amount of \$22,762.50 with EA Partners for final design revisions and to guarantee continued engineering services for Town Branch Trail Crossing project for a new total of \$153,657.50. Funds are Budgeted. (L0689-24) (Burton/Albright)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 06/21/2024

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$22,762.50

Annual Impact: \$0

Project: TOWNCRS 2015

Activity: DESIGN\_A

**Budget Reference: 2015** 

Current Balance: \$23,205.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 3 with EA Partners, attached hereto and incorporated herein by reference, increasing the Contract price by \$22,762.50, for design

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services related to the Town Branch Trail Crossing, raising the total Contract price from \$130,895.00 to \$153,657.50.

Section 2 - That amount, not to exceed the sum of \$22,762.50, be and hereby is approved for payment to EA Partners from account # 3160-303202-3225-90313, pursuant to the terms of Contract Modification No. 3.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

|       | <br> | <br> | <br> |  |
|-------|------|------|------|--|
| MAYOR |      |      |      |  |

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0689-24:ANB:4864-5792-9932, v. 1