



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0627-24, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Health Services Agreement with CHS TX, Inc., d/b/a YesCare, for the provision of medical care and mental health services for the offender population at the Div. of Community Corrections, at a cost not to exceed \$10,278,132 in Fiscal Year 2025. [Div. of Community Corrections, Colvin] Authorization to execute an Agreement with CHS TX, Inc. d/b/a YesCare for the Inmate Medical and Mental Health Services at the Division of Community Corrections, for a term of three (3) years, with two (2) additional one-year extensions, beginning July 1, 2024. The annual cost of the Program for FY 2025 is \$10,278,132. Funds are included in the FY 2025 approved Budget. (L0627-24) (Colvin/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 1101-505402-5421-71203  
1101-505402-5421-71204

2025 Fiscal Year Impact: \$10,278,132  
2026 Fiscal Year Impact: \$11,408,844  
2027 Fiscal Year Impact: \$11,785,632

Project:

Activity:

Budget Reference:

Current Balance: 1101-505402-5421-71203 - \$8,000,000.00  
1101-505402-5421-71204 - \$3,000,000.00

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Health Services Agreement, which is attached hereto and incorporated herein by reference, with CHS TX, Inc., d/b/a YesCare, for the provision of medical care and mental health services for the offender population at the Division of Community Corrections.

Section 2 - That an amount, not to exceed the sum of \$10,278,132.00 in Fiscal Year 2025, be and hereby is approved for payment to CHS TX, Inc., d/b/a YesCare, from account #1101-505402-5421-71203, pursuant to the terms of the Health Services Agreement, and subject to the approval of a Budget amendment merging account #1101-505402-5421-71203 and account #1101-505402-5421-71204.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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