



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0344-21, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Agreements with FoodChain (\$300), 16th District PTA (\$150), Rosemill Neighbors Association, Inc. (\$1,000), and the Lexington History Museum, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

Organization:

FoodChain
501 W. Sixth Street, #105
Lexington, KY 40505
Chef Angelia Drake

Purpose:

To assist with transportation expenses to deliver community needs.

Amount:

\$300.00

Organization:

16th District PTA
1126 Russel Cave Road
Lexington, KY 40509
Brandon King

Purpose:

To assist with after school snacks at Russell Cave Elementary.

Amount:

\$150.00

Organization:

Rosemill Neighbors Association, Inc.
2508 Windsor Court
Lexington, KY 40516
Rebecca Kuntz

Purpose:

To assist with a neighborhood public safety lighting initiative.

Amount:

\$1,000.00

Organization:

The Lexington History Museum, Inc.
835 Glendover Road
Lexington, KY 40502
Foster Ockerman, Jr.

Purpose:

To assist with ongoing operations.

Amount:

\$500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Agreements, which are attached hereto and incorporated herein by reference, with FoodChain, 16th District PTA, Rosemill Neighbors Association, Inc., and The Lexington History Museum, Inc., for the Office of the Urban County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to FoodChain (\$300.00), 16th District PTA (\$150.00), Rosemill Neighbors Association, Inc. (\$1,000.00), and The Lexington History Museum, Inc. (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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