



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0196-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Justice and Public Safety Cabinet, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$75,000.00 Federal funds, and are for continuation of the Street Sales Drug Enforcement Project, the acceptance of which obligates the Urban County Government for the expenditure of \$25,000.00 as a local match, authorizing the Mayor to transfer unencumbered funds within the Grant budget, and authorizing the Mayor to execute an Agreement with the Fayette County Commonwealth Attorney's Office, for a full-time prosecutor for the Street Sales Drug Enforcement Project, at a cost not to exceed \$66,608.00 for FY 2016. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to submit application and accept award, if offered, to the Kentucky Justice and Public Safety Cabinet for the continuation of the Street Sales Drug Enforcement Project in the amount of \$75,000, and to execute agreement with the Fayette Commonwealth Attorney's Office in the amount of \$66,608 for FY 2016 subject to the availability of sufficient funds in the FY 2016 Budget. (L0196-15)(Gooding/Bastin)

Authorization to submit application and accept award, if offered, to the Kentucky Justice and Public Safety Cabinet for the continuation of the Street Sales Drug Enforcement Project in the amount of \$75,000, and to execute agreement with the Fayette Commonwealth Attorney's Office in the amount of \$66,608 for FY 2016 subject to the availability of sufficient funds in the FY 2016 Budget. A 20% local match is required and will be included in the FY 2016 budget request of the Division of Police.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Budget Amendment in Process

Account Number:

This Fiscal Year Impact:

Annual Impact: \$100,000

Project:

Activity:

Budget Reference:

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Justice and Public Safety Cabinet and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$75,000.00 Federal funds, are for continuation of the Street Sales Drug Enforcement Project, and the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$25,000.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Fayette County Commonwealth Attorney's Office, for a full-time prosecutor for the Street Sales Drug Enforcement Project.

Section 4 - That an amount, not to exceed the sum of \$66,608.00 be and hereby is approved for payment to the Fayette County Commonwealth Attorney's Office from account #3140-112006-71101, pursuant to the terms of the Agreement.

Section 5 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL