



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1042-18      **Version:** 1      **Name:** Council authorization to execute modification to agreement with the Kentucky Department of Military Affairs, Division of Emergency Management for federal funds under the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016 extending the p

**Type:** Resolution      **Status:** Approved

**File created:** 9/27/2018      **In control:** Urban County Council

**On agenda:** 10/25/2018      **Final action:** 10/25/2018

**Enactment date:** 10/25/2018      **Enactment #:** R-630-2018

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a modification to the Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, for extension of the performance period through September 30, 2019 for the Chemical Stockpile Emergency Preparedness Program (CSEPP) for FY 2016, at no additional cost to the Urban County Government. [Div. of Emergency Management/911, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19- Bluesheet Memo-Extension\_CSEPP\_2016.pdf, 2. extension request 2018.pdf, 3. 00631299.pdf, 4. RESOLUTION - 630-2018.pdf

Date	Ver.	Action By	Action	Result
10/25/2018	1	Urban County Council	Approved	Pass
10/11/2018	1	Urban County Council	Received First Reading	
10/9/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass