

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0156-15, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Contract Modification No. 2 to the Engineering Services Agreement with CDP Engineers, Inc., for the Loudon Ave. Sidewalk Project, increasing the contract price by the sum of \$3,750 from \$48,152 to \$51,902. [Div. of Grants and Special Programs/Dept. of Planning, Preservation and Development, Gooding/Paulsen]

Authorization to execute Contract Modification #2 to Engineering Services Agreement with CDP Engineers, Inc., in the amount of \$3,750 for the Loudon Avenue Sidewalk Project. (L0156-15) (Gooding/Paulsen)

This is a request to execute Contract Modification #2 to Engineering Services Agreement with CDP Engineers, Inc., in the amount of \$3,750 for the Loudon Avenue Sidewalk Project. The new contract amount is \$51,902. Funds are budgeted.

Budgetary Implications: YES

Advance Document Review: Law/Risk Management

Fully Budgeted: YES

Account Number: 1136-303202-3251-91715

This Fiscal Year Impact: \$3,750

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: ENCUMBERED

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Contract Modification No. 2, which is attached hereto and incorporated herein by reference, to the Engineering Services Agreement with CDP Engineers, Inc.,

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for the Loudon Avenue Sidewalk Project, increasing the contract price by the sum of \$3,750.00 from \$48,152.00 to \$51,902.00.

Section 2 - That an amount, not to exceed the sum of \$3,750.00, be and hereby is approved for payment to CDP Engineers, Inc., from account #1136 - 303202 - 91715, pursuant to the terms of the Contract Modification.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL