



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 1184-23 **Version:** 1 **Name:** Mayor's Report 11.16.2023
Type: Communication (Appointments) **Status:** Approved
File created: 11/9/2023 **In control:** Urban County Council
On agenda: 11/16/2023 **Final action:** 11/16/2023
Enactment date: **Enactment #:**

Title: (1) Recommending the reappointment of Mary McCormac to the Arboretum Advisory Board with a term expiring January 1, 2028;
(2) Recommending the reappointments of Richard Greene and Thomas Weathers to the Dunbar Neighborhood Center Board with terms expiring March 1, 2027 and March 1, 2025, respectively;
(3) Recommending the appointment of Macy Hensley, Paramedic Program Student, replacing Doug Winkler, to the Emergency Medical Advisory Board, with a term expiring N/A;
(4) Recommending the appointment of Boyd Sewe, Planning Representative, replacing Valerie Friedmann, to the Greenspace Trust, with a term expiring N/A;
(5) Recommending the appointment of Margaret Allison, filling the unexpired term of Jamil Farooqui, and the reappointment of Edward Alex Dixon to the Human Rights Commission with terms expiring January 1, 2026 and January 1, 2028, respectively;
(6) Recommending the reappointment of Rick Nunnery, Builder/ Developer Representative, to the Infrastructure Hearing Board with a term expiring February 1, 2027;
(7) Recommending the appointment of Shauntae Hall, Council Administrator, Ex officio, to the Internal Audit Board with a term expiring N/A;
(8) Recommending the reappointment of Paula Campbell-Rudd, At large, to the Lyric Theatre and Cultural Arts Center Board of Directors with a term expiring December 8, 2027;
(9) Recommending the reappointment of Marshall Fields to the Racial Justice and Equality Commission with a term expiring February 1, 2028; and,
(10) Recommending the reappointments of Beverly James, Botanist, and Jemma Kaluski, At large, to the Raven Run Citizens Advisory Board, both with terms expiring January 1, 2028.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 11-16-23

Date	Ver.	Action By	Action	Result
11/16/2023	1	Urban County Council	Approved	Pass