



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0308-20, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with the Lexington History Museum (\$750), Mark Hinkel Pedaling Forward, Inc. (\$2,000), Fayette County Farm Bureau of Fayette County, Ky, Inc. (\$250), Highlands Neighborhood Association, Inc. (\$1,000), Meadowthorpe Elementary PTA, Inc. (\$300), 16th District PTA c/o Brenda Cowan Elementary (\$975), America in Bloom Lexington, Inc. (\$2,000), Alpha League, Inc. (\$250), East End Community Development Corp., Inc. (\$350), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200), Lexington's Women's Garden c/o Ky Cancer Link (\$300), Southpoint Residential Association, Inc. (\$1,000), and Bryan Station High School Alumni Association, Inc. (\$500), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

Organization:

The Lexington History Museum
401 W. Main Street, Suite 312
Lexington, KY 40507
Foster Ockerman, Jr.

Purpose:

To assist with the cost of the Nina Allender travelling exhibit.

Amount:

\$750.00

Organization:

Mark Hinkel Pedaling Forward, Inc.
2212 Abbeywood Road
Mark Hinkel

Purpose:

To assist with the Mark Hinkel Pedaling Forward event to raise money to purchase adaptive bikes for children unable to ride conventional bikes.

Amount:

\$2,000.00

Organization:

Fayette Co. Farm Bureau of Fayette Co., KY, Inc.
1316 Versailles Road
Lexington, KY 40504
Carrie McIntosh

Purpose:

To assist with the operational costs of the 37th Annual Farm Machinery Consignment Auction.

Amount:

\$250.00

Organization:

Highlands Neighborhood Assoc., Inc.
1972 Cathy Lane
Frank Mullins

Purpose:

To assist with neighborhood beautification projects.

Amount:

\$1,000.00

Organization:

Meadowthorpe Elementary PTA, Inc.
1710 Forbes Road
Lexington, KY 40511
Marty Byington

Purpose:

To assist with acquiring buses for a field trip for three 3rd grade classes.

Amount:

\$300.00

Organization:

16th District PTA c/o Brenda Cowan Elementary
4801 Athens Boonesboro Road
Lexington, KY 40509
Megan Barnes

Purpose:

To assist with the costs associated with the annual 5th grade educational trip to Columbus, OH.

Amount:

\$975.00

Organization:

America in Bloom Lexington, Inc.
PO Box 22832
Lexington, KY 40522
Ann Garrity

Purpose:

To provide ongoing program support.

Amount:

\$2,000.00

Organization:

Alpha League, Inc.
1724 Bettys Court
Lexington, KY 40505
Christian Adair

Purpose:

To assist with the Isaac Murphv Educating Boys of Color Summit.

Amount:

\$250.00

Organization:

East End Community Development Corp., Inc.

369 Bassett Avenue

Lexington, KY 40502

Billie Mallory

Purpose:

To assist with the Touching from the Heart event.

Amount:

\$350.00

Organization:

Lexington Branch #23 of Nat'l. Assoc. of Black Vets, Inc.

237 E. Fifth Street

Lexington, KY 40508

Judy Nicholason

Purpose:

To assist with their 2020 ball.

Amount:

\$200.00

Organization:

Lexington's Women's Garden c/o KY Cancer Link

2213 Terrace Woods Circle

Lexington, KY 40513

Vicki Bevins-Booth

Purpose:

To assist with the purchase and placement of mulch for the Women's Garden at Wellington Park.

Amount:

\$300.00

Organization:

Southpoint Residential Assoc., Inc.

201 Bittersweet Way

Lexington, KY 40515

Candy Wolfe

Purpose:

To assist with the purchase of a solar neighborhood entrance sign and security lighting.

Amount:

\$1,000.00

Organization:

Bryan Station High School Alumni Assoc., Inc.

2011 Rambler Road

2011 Rambler Road
Lexington, KY 40503
Ken Dougherty

Purpose:

To assist with their alumni association golf scramble on August 2Nd.

Amount:

\$500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, with The Lexington History Museum, Mark Hinkel Pedaling Forward, Inc., Fayette County Farm Bureau of Fayette County, KY, Inc., Highlands Neighborhood Association, Inc., Meadowthorpe Elementary PTA, Inc., 16th District PTA c/o Brenda Cowan Elementary, America in Bloom Lexington, Inc., Alpha League, Inc., East End Community Development Corp., Inc., Lexington Branch #23 of National Association of Black Vets, Inc., Lexington's Women's Garden C/o KY Cancer Link, Southpoint Residential Association, Inc., and Bryan Station High School Alumni Association, Inc., for the Office of the Urban County Council.

Section 2 - That an amount, not to exceed the sum stated, be and hereby is approved for payment to The Lexington History Museum (\$750.00), Mark Hinkel Pedaling Forward, Inc. (\$2,000.00), Fayette County Farm Bureau of Fayette County, KY, Inc. (\$250.00), Highlands Neighborhood Association, Inc. (\$1,000.00), Meadowthorpe Elementary PTA, Inc. (\$300.00), 16th District PTA c/o Brenda Cowan Elementary (\$975.00), America in Bloom Lexington, Inc. (\$2,000.00), Alpha League, Inc. (\$250.00), East End Community Development Corp., Inc. (\$350.00), Lexington Branch #23 of National Association of Black Vets, Inc. (\$200.00), Lexington's Women's Garden c/o KY Cancer Link (\$300.00), Southpoint Residential Association, Inc. (\$1,000.00), and Bryan Station High School Alumni Association, Inc. (\$500.00), from account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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