Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0808-15 Version: 1 Name: Council authorization to accept award of \$12,000 in

FY 2016 federal grant funds from the

Commonwealth of Kentucky Division of Compliance Assistance for a Brownfields Cleanup Grant for

Fayette County Courthouse Property

Type: Resolution Status: Approved

File created: 6/15/2015 In control: Urban County Council

On agenda: 7/7/2015 Final action: 7/7/2015

Enactment date: 7/7/2015 Enactment #: R-426-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant from the Commonwealth of Ky. Div. of Compliance Assistance, which Grant funds are in the amount of \$12,000 Federal funds, are for remediation of environmental concerns identified at

the Old Fayette County Courthouse, the acceptance of which obligates the Urban County

Government for the expenditure of \$2,400 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of

Environmental Policy and Public Works, Gooding/Holmes]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - Accept.pdf, 2. Budget Amendment.pdf, 3. 07-07-15 - RESOLUTION - 426-2015 -

- CLK - Ordinances & Resolutions - 07-13-15

Date	Ver.	Action By	Action	Result
7/7/2015	1	Urban County Council	Approved	Pass
7/2/2015	1	Urban County Council	Received First Reading	
6/23/2015	1	Urban County Council Work		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Commonwealth of Ky. Div. of Compliance Assistance, which Grant funds are in the amount of \$12,000 Federal funds, are for remediation of environmental concerns identified at the Old Fayette County Courthouse, the acceptance of which obligates the Urban County Government for the expenditure of \$2,400 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Environmental Policy and Public Works, Gooding/Holmes]

Authorization to accept award of \$12,000 in FY 2016 federal grant funds from the Commonwealth of Kentucky Division of Compliance Assistance for a Brownfields Cleanup Grant for Fayette County Courthouse Property. A local match of \$2,400 is required. The funds will help remediate environmental concerns identified at the old Fayette County courthouse. The funds are budgeted for the match and a budget amendment is in process for the grant. (L0808-15)(Gooding/Holmes)

Budgetary Implications: Yes

Advance Document Review: No

File #: 0808-15, Version: 1

Fully Budgeted [select]: BA in process

Account Number:

1105-900609-0001-71206

3170-313201-3093-90511

This Fiscal Year Impact:

Annual Impact:

\$14,000

Project: BROWN ST 2016

Activity: FED GRANT

Budget Reference: 2016

Current Balance:

BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to accept a grant from the Commonwealth of Kentucky

Division of Compliance Assistance, which Grant funds are in the amount of \$12,000.00 Federal

funds, are for remediation of environmental concerns identified at the Old Fayette County

Courthouse, the acceptance of which obligates the Lexington-Fayette Urban County Government for

the expenditure of \$2,400.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

File #: 0808-15, Version: 1							
ATTEST:							
CLERK OF URBAN COUNTY COUNCIL							