



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1356-15      **Version:** 1      **Name:** Council authorization to accept award of federal funds in the amount of \$100,000 from the Kentucky Office of Homeland Security for purchase and installation of a multi-purpose training prop for use by the Division of Police and other first responders unde

**Type:** Resolution      **Status:** Approved

**File created:** 10/28/2015      **In control:** Urban County Council

**On agenda:** 12/3/2015      **Final action:** 12/3/2015

**Enactment date:** 12/3/2015      **Enactment #:** R-725-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant Funds are in the amount of \$100,000, Federal funds, for the purchase and installation of a multi-purpose training prop under the 2015 State Homeland Security Grant Program, and does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Legistar Memo--Accept Award, 2. BA 6979, 3. RESOLUTION - 725-2015

Date	Ver.	Action By	Action	Result
12/3/2015	1	Urban County Council	Approved	Pass
11/19/2015	1	Urban County Council	Received First Reading	
11/10/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant Funds are in the amount of \$100,000, Federal funds, for the purchase and installation of a multi-purpose training prop under the 2015 State Homeland Security Grant Program, and does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant budget. [Div. of Grants and Special Programs/Dept. of Public Safety, Gooding/Bastin]

Authorization to accept award of federal funds in the amount of \$100,000 from the Kentucky Office of Homeland Security for purchase and installation of a multi-purpose training prop for use by the Division of Police and other first responders under the 2015 State Homeland Security Grant Program. No matching funds are required. A budget amendment is in process. (L1356-15)(Gooding/Bastin)

Budgetary Implications YES

Advance Document Review: NO

Fully Budgeted: BA 6979 is in process

Account Number: 3200-505505-5542-96468

This Fiscal Year Impact: \$100,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 6979 is in process

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Kentucky Office of Homeland Security, which Grant funds are in the amount of \$100,000.00, Federal funds, for the purchase and installation of a multi-purpose Training prop under the 2015 State Homeland Security Grant Program, and does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account ap-propriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - For the purpose of any Kentucky Office of Homeland Security funded projects using FY-2015 funds the city will use the provisions of KRS 45A for the purchase of equipment and/or services. For any equipment and/or services under \$20,000 three (3) quotes will be obtained. For any equipment and/or services that exceeds \$20,000 the provisions of KRS 45A will apply.

Section 4 - That this Resolution shall become effective on the date of its passage.

**PASSED URBAN COUNTY COUNCIL:**

MAYOR \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL