

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0648-22 Version: 1 Name: Smoke Alarm donation from Home Depot

Type: Resolution Status: Approved

File created: 6/22/2022 In control: Urban County Council

On agenda: 7/7/2022 Final action: 7/7/2022 Enactment date: 7/7/2022 Enactment #: R-383-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a donation from Home Depot of 132 smoke alarms, for use at the Div. of Fire, at no cost to the

Urban County Government. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Blue Sheet Memo donation of Smoke Alarms, 2. 00759756.pdf, 3. R-383-2022

Date	Ver.	Action By	Action	Result
7/7/2022	1	Urban County Council		
7/5/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Home Depot of 132 smoke alarms, for use at the Div. of Fire, at no cost to the Urban County Government. [Div. of Fire and Emergency Services, Wells]

Authorization to accept the donation of 132 smoke alarms from the Home Depot Inc. to increase the inventory for the smoke alarm installation program. (L0648-22) (Wells/Armstrong)

**Budgetary Implications: NO** 

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

File #: 0648-22, Version: 1
Activity:
Budget Reference:
Current Balance:
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized and directed to accept a donation from Home Depot of 132 smoke alarms
for use at the Division of Fire, at no cost to the Urban County Government.
Section 2 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF URBAN COUNTY COUNCIL