## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1350-15 Version: 2 Name: A/E Services Historic Fayette County Courthouse

Rehabilition Project

Type: Resolution Status: Approved

File created: 10/26/2015 In control: Urban County Council

 On agenda:
 11/19/2015

 Final action:
 11/19/2015

 Enactment date:
 11/19/2015

 Enactment #:
 R-701-2015

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement and any related documents (awarded pursuant to RFP No. 26-2015), with K. Norman Berry Associates Architects, PLLC, for Architectural and Engineering Services for the Historic Fayette County Courthouse Rehabilitation Project, at a cost not to exceed \$2,480,000. [Office of the

Chief Administrative Officer, Hamilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Historic Courthouse A and E BS Memo.pdf, 2. KNB Fayette County Courthouse

Contract\_REVISED.pdf, 3. RESOLUTION - 701-2015, 4. 255-2015 CONTRACT

Date	Ver.	Action By	Action	Result
11/19/2015	2	Urban County Council	Approved	Pass
11/5/2015	2	Urban County Council	Received First Reading	
11/3/2015	2	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement and any related documents (awarded pursuant to RFP No. 26-2015), with K. Norman Berry Associates Architects, PLLC, for Architectural and Engineering Services for the Historic Fayette County Courthouse Rehabilitation Project, at a cost not to exceed \$2,480,000. [Office of the Chief Administrative Officer, Hamilton]

Authorization to execute an agreement between the Lexington-Fayette Urban County Government and K Norman Berry Associates Architects for Architectural and Engineering (A/E) Services for the Historic Fayette County Courthouse Rehabilitation Project. The rehabilitation project will require architectural and engineering services to complete. The contract amount is \$2,480,000. Funds are budgeted. (L1350-15)(Hamilton)

**Budgetary Implications: YES** 

Advance Document Review: Law, Barberie

Account Number: 2606-133002-0001-90511

This Fiscal Year Impact: \$2,480,000

Annual Impact:

File #: 1350-15, Version: 2

Project: OLD\_COURT\_2016

Activity: RENOVATE

Bud Reference: 2016

Current Balance: \$22,000,000.00