



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0506-20 **Version:** 1 **Name:** Personnel Resolutions 5.28.20
Type: Resolution **Status:** Approved
File created: 5/21/2020 **In control:** Urban County Council
On agenda: 6/11/2020 **Final action:** 6/11/2020
Enactment date: 6/11/2020 **Enactment #:** R-230-2020

Title: A Resolution ratifying the Permanent Civil Service Appointments of: Brittany Smith, Attorney, Grade 523E, \$2,351.36 biweekly in the Dept. of Law, effective April 21, 2020, Michael Fuller, Engineering Technician, Grade 514N, \$19.319 hourly in the Div. of Engineering, effective April 7, 2020, Russell Watkins, Engineering Technician, Grade 514N, \$19.000 hourly in the Div. of Engineering, effective February 26, 2020, Grace Foley, Traffic Engineer Sr., Grade 525E, \$2,707.69 biweekly in the Div. of Traffic Engineering, effective April 7, 2020, Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective May 25, 2020, Nicholas Cox, Heavy Equipment Technician, Grade 518N, \$22.304 hourly in the Div. of Facilities and Fleet Management, effective May 18, 2020; and ratifying the Classified Civil Service Demotion of: Renu Agarwal, Administrative Specialist Sr., Grade 516N, \$22.380 hourly in the Div. of Revenue, effective May 25, 2020. [Div. of Human Resources, Maxwell]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Law - Personnel Resolution 5.28.20, 2. 00686232.pdf, 3. R-230-2020

Date	Ver.	Action By	Action	Result
6/11/2020	1	Urban County Council	Approved	Pass
5/28/2020	1	Urban County Council	Received First Reading	

A Resolution ratifying the Permanent Civil Service Appointments of: Brittany Smith, Attorney, Grade 523E, \$2,351.36 biweekly in the Dept. of Law, effective April 21, 2020, Michael Fuller, Engineering Technician, Grade 514N, \$19.319 hourly in the Div. of Engineering, effective April 7, 2020, Russell Watkins, Engineering Technician, Grade 514N, \$19.000 hourly in the Div. of Engineering, effective February 26, 2020, Grace Foley, Traffic Engineer Sr., Grade 525E, \$2,707.69 biweekly in the Div. of Traffic Engineering, effective April 7, 2020, Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Div. of Facilities and Fleet Management, effective May 25, 2020, Nicholas Cox, Heavy Equipment Technician, Grade 518N, \$22.304 hourly in the Div. of Facilities and Fleet Management, effective May 18, 2020; and ratifying the Classified Civil Service Demotion of: Renu Agarwal, Administrative Specialist Sr., Grade 516N, \$22.380 hourly in the Div. of Revenue, effective May 25, 2020. [Div. of Human Resources, Maxwell]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the following Probationary Civil Service Appointments made by the Mayor, be

and hereby are ratified:

Brittany Smith, Attorney, Grade 523E, \$2,351.36 biweekly in the Department of Law, effective April 21, 2020.

Michael Fuller, Engineering Technician, Grade 514N, \$19.319 hourly in the Division of Engineering, effective April 7, 2020.

Russell Watkins, Engineering Technician, Grade 514N, \$19.000 hourly in the Division of Engineering, effective February 26, 2020.

Grace Foley, Traffic Engineer Sr., Grade 525E, \$2,707.69 biweekly in the Division of Traffic Engineering, effective April 7, 2020.

Jeremy Asbery, Heavy Equipment Technician, Grade 518N, \$21.760 hourly in the Division of Facilities and Fleet Management, effective May 25, 2020.

Nicholas Cox, Heavy Equipment Technician, Grade 518N, \$22.304 hourly in the Division of Facilities and Fleet Management, effective May 18, 2020.

Section 2 - That the following Classified Civil Service Demotion made by the Mayor, be and hereby is ratified:

Renu Agarwal, Administrative Specialist Sr., Grade 516N, \$22.380 hourly in the Division of Revenue, effective May 25, 2020.

Section 3 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

506-20 MJG: X:\Cases\HR\20-LE0002\LEG\00686232.DOCX