



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1104-18	Version:	1	Name:	Council authorization to accept award of \$15,765 from the Department of Health and Human Services, Administration for Community Living and passed through the University of Kentucky Wellness Edge Program for the purchase of adaptive equipment for use in th
Type:	Resolution	Status:			Approved
File created:	10/11/2018	In control:			Urban County Council
On agenda:	11/1/2018	Final action:			11/1/2018
Enactment date:	11/1/2018	Enactment #:			R-665-2018

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Dept. of Health and Human Services, Administration for Community Living, passed through the University of Ky. Wellness Edge Program, which Grant funds are in the amount of \$15,765 Federal funds, are for the purchase of adaptive recreation equipment for the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-Bluesheet Memo, 2. BA 9600, 3. 00632389.pdf, 4. RESOLUTION - 665-2018

Date	Ver.	Action By	Action	Result
11/1/2018	1	Urban County Council	Approved	Pass
10/25/2018	1	Urban County Council	Received First Reading	
10/23/2018	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Dept. of Health and Human Services, Administration for Community Living, passed through the University of Ky. Wellness Edge Program, which Grant funds are in the amount of \$15,765 Federal funds, are for the purchase of adaptive recreation equipment for the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept award of \$15,765 from the Department of Health and Human Services, Administration for Community Living and passed through the University of Kentucky Wellness Edge Program for the purchase of adaptive equipment for use in the Division of Parks and Recreation Therapeutic Recreation Program. Budget Amendment is in process. (L1104-18) (Conrad/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9600 is in process.

Account Number:

This Fiscal Year Impact: \$15,765

Annual Impact: \$

Project: WELLNESS_2019

Activity: FED_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a grant from the Department of Health and Human Services, Administration for Community Living, passed through the University of Kentucky Wellness Edge, which Grant funds are in the amount of \$15,765.00 Federal funds, are for the purchase of adaptive recreation equipment for the Division of Parks and Recreation, and the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

