



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0864-16 **Version:** 1 **Name:** AmeriCorps VISTA MOU for Multicultural Services
Type: Resolution **Status:** Approved
File created: 7/18/2016 **In control:** Urban County Council
On agenda: 8/30/2016 **Final action:** 8/30/2016
Enactment date: 8/30/2016 **Enactment #:** R-518-2016

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs and the Lexington Global Engagement Center (Global Lex), at a cost not to exceed \$5,500. [Dept. of Social Services, Ford]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0864-16 Bluesheet Memo VISTA Multicultural Affairs, 2. VISTA MoU, 3. 00544203.pdf, 4. RESOLUTION - 518-2016.pdf, 5. 208-2016 - CONTRACT.pdf, 6. 208-2016 CONTRACT.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------|--------|
| 8/30/2016 | 1 | Urban County Council | Approved | Pass |
| 8/18/2016 | 1 | Urban County Council | Received First Reading | |
| 8/16/2016 | 1 | Urban County Council Work Session | | |

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Plantory, for provision of an AmeriCorps VISTA Member, for support and services for the Office of Multicultural Affairs and the Lexington Global Engagement Center (Global Lex), at a cost not to exceed \$5,500. [Dept. of Social Services, Ford]

Authorization to execute a Memorandum of Understanding with The Plantory, for provision of an AmeriCorps VISTA member for the Office of Multicultural Affairs at a cost not to exceed \$5,500. Funds are Budgeted. (L0864-16) (Taylor/Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Melissa Murphy 7/18/16

Risk Management:

Fully Budgeted: Yes

Account Number: 1101-606104-0001-71299

This Fiscal Year Impact: \$5,500.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$39,500.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Plantory, for provision of an AmeriCorps VISTA member, for support and services for the Office of Multicultural Affairs and the Lexington Global Engagement Center (Global Lex).

Section 2 - That an amount, not to exceed the sum of \$5,500.00, be and hereby is approved for payment to the Plantory, from account # 1101-606104-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL