



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0557-24 **Version:** 1 **Name:** Capital List 5/28/24
Type: Resolution **Status:** Approved
File created: 5/23/2024 **In control:** Urban County Council
On agenda: 6/27/2024 **Final action:** 6/27/2024
Enactment date: 6/27/2024 **Enactment #:** R-306-2024

Title: A Resolution authorizing and approving the transfer of Council Capital Projects funds in the amount of \$13,495.36 to the Div. of Streets and Roads for the completion of paving work associated with a water quality project in the Castlegate Neighborhood. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Capital List 5.28.24, 2. Reso 0557-24 NDF Council Capital (05-28-24) 4891-0273-5555 v.3.pdf, 3. R-306-2024

Date	Ver.	Action By	Action	Result
6/27/2024	1	Urban County Council	Approved	Pass
6/13/2024	1	Urban County Council	Received First Reading	
5/28/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and approving the transfer of Council Capital Projects funds in the amount of \$13,495.36 to the Div. of Streets and Roads for the completion of paving work associated with a water quality project in the Castlegate Neighborhood. [Council Office, Hall]

Organization:

LFUCG - Streets and Roads
Rob Allen
1105-303301-0001-93011

Purpose:

To complete paving work associated with a water quality project in the Castlegate Neighborhood

Amount:

\$ 13,495.36

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the transfer of funds in the amount of \$13,495.36 from the Council Capital Projects fund to the Division of Streets and Roads (1105-303301-93011), for the completion of paving work associated with a water quality project in the Castlegate Neighborhood, be and hereby is

authorized and approved.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0557-24:DJB:4891-0273-5555, v. 3