



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1453-15 **Version:** 2 **Name:** Council authorization to execute amendment to agreement with AIDS Volunteers, Inc. for use of HOME Investment Partnership Funds for support of a Tenant Based Rental Assistance Project

Type: Resolution **Status:** Approved

File created: 11/16/2015 **In control:** Urban County Council

On agenda: 12/8/2015 **Final action:** 12/8/2015

Enactment date: 12/8/2015 **Enactment #:** R-773-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with AIDS Volunteers, Inc., for extension of the Agreement for operation of a Tenant Based Rental Assistance Program through June 30, 2016. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet Memo - AVOL Amendment.pdf, 2. 16-AVOL-Amendment ext.pdf, 3. RESOLUTION - 773-2015, 4. 152-2013 CONTRACT

Date	Ver.	Action By	Action	Result
12/8/2015	2	Urban County Council	Approved	Pass
12/3/2015	2	Urban County Council	Received First Reading	
12/1/2015	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with AIDS Volunteers, Inc., for extension of the Agreement for operation of a Tenant Based Rental Assistance Program through June 30, 2016. [Div. of Grants and Special Programs/Office of the Chief Administrative Officer, Gooding/Hamilton]

Authorization to execute amendment to agreement with AIDS Volunteers, Inc. for use of HOME Investment Partnership Funds for support of a Tenant Based Rental Assistance Project. This amendment will extend the performance period through June 30, 2016. There is no budgetary impact. (L1453-15)(Gooding/Hamilton)

Budgetary Implications: NO

Advance Document Review: NO

Fully Budgeted: Not applicable

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Amendment to Agreement, which is attached hereto and incorporated herein by reference, with Aids Volunteers, Inc., for extension of the Agreement for operation of a tenant based rental assistance program through June 30, 2016.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL