Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0357-22 Version: 1 Name: Mayor's Information 4.14.22

Type: Communication (FYI) Status: Received and Filed
File created: 4/8/2022 In control: Human Resources

On agenda: 4/14/2022 Final action: 4/14/2022

Enactment date: Enactment #:

Title:

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- (12) Probationary Classified Civil Service Appointment of Evan Thompson, Attorney Sr., Grade 528E, \$2,950.16 biweekly in the Dept. of Law, effective May 9, 2022;
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- (29) Unclassified Civil Service Appointment of Eliot Gleeson, Public Works Apprentice, Grade 504N, \$15.347 hourly in the Div. of Streets and Roads, effective April 4, 2022;
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- (32) Unclassified Civil Service Appointment to the Office of the Urban County Council Sharon Murphy, Aide to Council, Grade 518E, \$2,653.92 biweekly in the Office of the Urban County Council, effective March 29, 2022;
- (33) Classified Civil Service Temporary Appointment of James Duff, Public Service Supervisor, Grade 514N, \$21.113 hourly in the Div. of Water Quality, effective March 21, 2022;
- (34) Termination of Crystal Hayes, Telecommunicator, Div. of Enhanced 911, effective March 2, 2022;
- (35) Termination of Terrance Jackson, Resource Recovery Operator, Div. of Waste Management, effective March 16, 2022;
- (36) Resignation of Charles Napier, Security Officer, Dept. of Public Safety, effective March 20, 2022;
- (37) Resignation of Willis Barnett, Public Service Supr., Div. of Water Quality, effective March 11, 2022;
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- (50) Resignation of John Myles, Corrections Officer, Div. of Community Corrections, effective March 5, 2022;
- (51) Resignation of William Whitlock, Skilled Trades Worker Sr., Div. of Community Corrections, effective March 5, 2022;
- (52) Resignation of Tiffany D'Alessandri, Certified Social Worker, Div. of Youth Services, effective March 18, 2022; and,

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(53) Resignation of Carl Whitson, Fire Recruit, Div. of Fire and Emergency Services, effective March 14, 2022.

Sponsors:

Indexes:

Code sections:

Attachments:

1. Council Clerk - Communication for Mayor 4.14.22

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------|--------|
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