



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0449-24	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to execute Contract Modification No. 1 with Strand Associates Inc. for additional design services for the Brighton Trail Connection project. The change order is for \$12,658 and will increase the contract to \$116,310.
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	4/19/2024	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	5/16/2024	<b>Final action:</b>			5/16/2024
<b>Enactment date:</b>	5/16/2024	<b>Enactment #:</b>			R-245-2024

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Strand Associates Inc., for additional design services for Brighton Trail Connection, increasing the Contract price by the sum of \$12,658, from \$103,652 to \$116,310. [Div. of Engineering, Burton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-Blue Sheet Memo Brighton Trail, 2. 2024-4-15 Brighton Trail Connection CM No. 1 (For Mayor's Signature), 3. 449-24 change order brighton trail 4866-2418-4504 v.1.pdf, 4. R-245-2024

Date	Ver.	Action By	Action	Result
5/16/2024	2	Urban County Council	Approved	Pass
5/9/2024	2	Urban County Council	Received First Reading	
4/30/2024	2	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Contract with Strand Associates Inc., for additional design services for Brighton Trail Connection, increasing the Contract price by the sum of \$12,658, from \$103,652 to \$116,310. [Div. of Engineering, Burton]

Authorization to execute Contract Modification No. 1 with Strand Associates Inc. for additional design services for the Brighton Trail Connection project to prepare a FEMA Letter of Map Revision to document floodplain changes. The Change Order is for \$12,658, increasing the Contract to \$116,310. Funds are Budgeted. (L0449-24) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Michael Sanner, 4/17/2024

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3230-303202-3225-90313

This Fiscal Year Impact: \$12,658.00

Annual Impact: \$0

Project: AR\_BRGHTN\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$28,848.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Contract with Strand Associates Inc., for additional design services for Brighton Trail connection, increasing the Contract price by the sum of \$12,658.00, from \$103,652.00 to \$116,310.00.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0449-24:MRS:4866-2418-4504, v. 1