



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0219-21 **Version:** 2 **Name:** Request Council authorization to approve of agreement in the amount of \$192,000 with Management Registry Inc. (previously known as Omnisource Integrated Supply, LLC,) for CSEPP support staff.

Type: Resolution **Status:** Approved

File created: 2/22/2021 **In control:** Urban County Council

On agenda: 3/18/2021 **Final action:** 3/18/2021

Enactment date: 3/18/2021 **Enactment #:** R-138-2021

Title: A Resolution authorizing and directing the Mayor to execute an Agreement with Management Registry, Inc., to provide support staff for the Chemical Stockpile Emergency Preparedness Program, at a cost not to exceed \$184,033. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 21-bluesheet memo Management Registry, 2. LFUCG Management Registry Contract 2.23.21 - Unsigned, 3. RFP 1-2021, 4. 1-2021 - CSEPP Personnel Services - Scoring Summary (1), 5. IonWave, 6. 00721093.pdf, 7. R-138-2021, 8. Contract #045-2021

Date	Ver.	Action By	Action	Result
3/18/2021	2	Urban County Council	Approved	Pass
3/11/2021	2	Urban County Council	Received First Reading	
3/2/2021	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor to execute an Agreement with Management Registry, Inc., to provide support staff for the Chemical Stockpile Emergency Preparedness Program, at a cost not to exceed \$184,033. [Div. of Emergency Management, Dugger]

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3200-505201-0001-71299

This Fiscal Year Impact: \$184,033

Annual Impact: \$0

Project: CSEPP_2020

Activity: KY-FAY-455

Budget Reference: 2020

Current Balance: \$184,033

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, attached hereto and incorporated herein by reference, with Management Registry, Inc., to provide support staff for the Chemical Stockpile Emergency Preparedness Program.

Section 2 - That an amount, not to exceed the sum of \$184,033.00, be and hereby is approved for payment to Management Registry, Inc., from account #3200-505201-71299, pursuant to the terms of the Agreement with Management Registry, Inc.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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