



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1403-16      **Version:** 1      **Name:** Council Authorization to accept Fire Fighting Support Grant from Kentucky American Water in the amount of \$500 to support the purchase of Personal Protective Equipment for the Division of Fire and Emergency Services

**Type:** Resolution      **Status:** Approved

**File created:** 12/15/2016      **In control:** Urban County Council

**On agenda:** 1/31/2017      **Final action:** 1/31/2017

**Enactment date:** 1/31/2017      **Enactment #:** R-028-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from Ky. American Water, which Grant funds are in the amount of \$500, for personal protective equipment for firefighters, for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet Memo.pdf, 2. BA 8015.pdf, 3. 00559416.pdf, 4. RESOLUTION - 028-2017.pdf

Date	Ver.	Action By	Action	Result
1/31/2017	1	Urban County Council	Approved	Pass
1/19/2017	1	Urban County Council	Received First Reading	
1/17/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from Ky. American Water, which Grant funds are in the amount of \$500, for personal protective equipment for firefighters, for the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Chilton]

Authorization to accept Fire Fighting Support Grant from Kentucky American Water in the amount of \$500 to support the purchase of Personal Protective Equipment for the Division of Fire and Emergency Services. Budget amendment in process. (L1409-16) (Chilton/Bastin)

Budgetary Implications: Yes

Advance Document Review: Not applicable

Fully Budgeted: BA 8015 is in process.

Account Number: 3300-505701-5704-75602

This Fiscal Year Impact: \$500

Annual Impact: \$500

Project: KYAW\_FIRE\_2017

Activity:

Budget Reference: 2017

Current Balance: BA 8015 is in process

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept the Grant from Kentucky American Water, which Grant funds are in the amount of \$500.00, are for Personal Protective Equipment for Firefighters, pursuant to Budget Amendment No. 8015.

Section 2 - That certain of the Budgets of the Lexington-Fayette Urban County Government are amended and funds are appropriated pursuant to Budget Schedule No. 8015 which is attached hereto and incorporated herein by reference.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established herein.

Section 4 - That this Ordinance shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL