



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0728-24      **Version:** 1      **Name:** Memorandum of Understanding - Administrative Office of the Courts - Citation Data Transfer

**Type:** Resolution      **Status:** Approved

**File created:** 7/1/2024      **In control:** Urban County Council

**On agenda:** 7/9/2024      **Final action:** 7/9/2024

**Enactment date:** 7/9/2024      **Enactment #:** R-396-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Administrative Office of the Courts, for Citation Data Transfer. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - MOU - Administrative Office of the Courts, 2. Administrative Office of the Courts - MOU 2024-295 LPD Citation Data Transfer, 3. 728-24 aoc 4887-7929-4670 v.1.pdf, 4. R-396-2024, 5. Contract #195-2024

Date	Ver.	Action By	Action	Result
7/9/2024	1	Urban County Council	Received First Reading	
7/9/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
7/9/2024	1	Urban County Council	Approved	Pass
7/9/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with the Administrative Office of the Courts, for Citation Data Transfer. [Div. of Police, Weathers]

Authorization to accept a Memorandum of Understanding (MOU) with the Administrative Office of the Courts (AOC) for Citation Data Transfer from the AOC to the Lexington Police Department, and shall commence April 1, 2024, until canceled by either party. No Budgetary impact. (L0728-24) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, 4/3/2024

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

Year Impact: \$-0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Administrative Office of the Courts, for citation data transfer.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

728-24:MRS: 4887-7929-4670, v. 1