



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0580-20 **Version:** 2 **Name:** Request Council authorization to accept award and to execute agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,036,765 under the Fiscal Year 2020 Chemical Stockpile Emergency Preparedness Prog

Type: Resolution **Status:** Approved

File created: 6/8/2020 **In control:** Urban County Council

On agenda: 7/9/2020 **Final action:** 7/9/2020

Enactment date: 7/9/2020 **Enactment #:** R-320-2020

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept \$1,036,765 in Federal funds from the Ky. Dept. of Military Affairs, Div. of Emergency Management, awarded under the FY 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, to transfer unencumbered funds within the Grants Budget, and to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management. [Div. of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-Blue Sheet, 2. Budget Amendment CSEPP_2020, 3. CSEPP FFY 2020 SC_095_2000001643_1_PO_CNTRCT_FORM - Unsigned, 4. 00688215.pdf, 5. R-320-2020

Date	Ver.	Action By	Action	Result
7/9/2020	2	Urban County Council	Approved	Pass
7/7/2020	2	Urban County Council	Received First Reading	
6/23/2020	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept \$1,036,765 in Federal funds from the Ky. Dept. of Military Affairs, Div. of Emergency Management, awarded under the FY 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, to transfer unencumbered funds within the Grants Budget, and to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management. [Div. of Emergency Management, Dugger]

Authorization to accept award and to execute Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,036,765 under the Fiscal Year 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP). No match is required. Budget

amendment in process. (L0580-20) (Dugger/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 6/5/20

Risk Management: N/A

Fully Budgeted: FY2021 Budget Amendment is in process.

Account Number:

This Fiscal Year Impact: \$1,036,765

Annual Impact: \$

Project: CSEPP_2020

Activity: FED_GRANT

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept Federal funds in the amount of \$1,036,765.00, from the Kentucky Department of Military Affairs, Division of Emergency Management, awarded under the FY 2020 Chemical Stockpile Emergency Preparedness Program (CSEPP), for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, attached and incorporated herein for reference, with the Kentucky Department of Military Affairs, Division of Emergency Management, for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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