



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0950-23 **Version:** 1 **Name:** Atlantic Emergency Solutions agreement 2023
Type: Resolution **Status:** Approved
File created: 9/13/2023 **In control:** Urban County Council
On agenda: 10/12/2023 **Final action:** 10/12/2023
Enactment date: 10/12/2023 **Enactment #:** R-541-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for full refurbishment of a 2003 Pierce Dash Ladder Truck, at a cost not to exceed \$1,151,768. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. AES Refurb Contract - 090723, 2. LEXINGTON - 14608 - REFURB - PROPOSAL SCOPE OF WORK - 080623.doc, 3. Atlanti refurb_blue sheet memo, 4. 00796544.pdf, 5. R-541-2023

Date	Ver.	Action By	Action	Result
10/12/2023	1	Urban County Council	Approved	Pass
9/28/2023	1	Urban County Council	Received First Reading	
9/26/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for full refurbishment of a 2003 Pierce Dash Ladder Truck, at a cost not to exceed \$1,151,768. [Div. of Fire and Emergency Services, Wells] Authorization to enter into an Agreement with Atlantic Emergency Solutions for a full refurbishment of a 2003 Pierce Dash Ladder Truck currently owned by the LFUCG, in accordance with National Fire Protection Association (NFPA) 1912, at a cost of \$1,151,768. Funds are Budgeted. (L0950-23) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, M. Sanner

Risk Management: No

Fully Budgeted: Yes

Account Number: 2614 505707 5713 96957

This Fiscal Year Impact: \$1,151,768.00

Annual Impact: \$

Project: FIRE_TRUCK_2024

Activity:

Budget Reference:

Current Balance: \$5,200,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Atlantic Emergency Solutions, for full refurbishment of a 2003 Pierce Dash Ladder Truck.

Section 2 - That an amount, not to exceed the sum of \$1,151,768.00, be and hereby is approved for payment to Atlantic Emergency Solutions, from account #2614-505707-96957, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
0950-23:MRS:X:\Cases\FIRE\23-LE0001\LEG\00796544.DOC