



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0354-18      **Version:** 1      **Name:** Council authorization to submit an application to the Kentucky Office of Homeland Security requesting federal funds in the amount of \$106,000 for the Division of Police under the Law Enforcement Protection Program.

**Type:** Resolution      **Status:** Approved

**File created:** 3/26/2018      **In control:** Urban County Council

**On agenda:** 4/26/2018      **Final action:** 4/26/2018

**Enactment date:** 4/26/2018      **Enactment #:** R-245-2018

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$106,000 Federal funds, under the Law Enforcement Protection Program, and are for the purchase of emergency response team equipment. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-Bluesheet memo, 2. 00606780.pdf, 3. RESOLUTION - 245-2018.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Urban County Council		
4/12/2018	1	Urban County Council		
4/10/2018	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$106,000 Federal funds, under the Law Enforcement Protection Program, and are for the purchase of emergency response team equipment. [Div. of Police, Weathers]

Authorization to submit an application to the Kentucky Office of Homeland Security requesting Federal funds in the amount of \$106,000 for the Division of Police under the Law Enforcement Protection Program. (L0354-18) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky Office of Homeland Security and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$106,000.00 Federal funds, under the Law Enforcement Protection Program, and are for the purchase of Emergency Response Team Equipment.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL