



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0796-15      **Version:** 1      **Name:** 15-0075 HR - Error Correction  
**Type:** Resolution      **Status:** Approved  
**File created:** 6/11/2015      **In control:** Urban County Council  
**On agenda:** 7/7/2015      **Final action:** 7/7/2015  
**Enactment date:** 7/7/2015      **Enactment #:** R-421-2015

**Title:** A Resolution amending Resolution No. 278 - 2015, correcting the name of the division for Matthew Hafley, from the Div. of Water Quality to the Div. of Waste Management, effective retroactive to May 28, 2015. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo 15-0075.pdf, 2. r421-2015

Date	Ver.	Action By	Action	Result
7/7/2015	1	Urban County Council	Approved	Pass
7/2/2015	1	Urban County Council	Received First Reading	
6/23/2015	1	Urban County Council Work Session		

A Resolution amending Resolution No. 278 - 2015, correcting the name of the division for Matthew Hafley, from the Div. of Water Quality to the Div. of Waste Management, effective retroactive to May 28, 2015. [Div. of Human Resources, Maxwell]

Authorization to amend Resolution No. 278-2015 Section 1, effective retroactive to May 28, 2015.

The Resolution currently reads: *Matthew Hafley, Maintenance Mechanic, Grade 515N, \$17.713 hourly in the Division of Water Quality, effective upon passage of Council.* The Resolution should be amended to read: *Matthew Hafley, Maintenance Mechanic, Grade 515N, \$17.713 hourly in the Division of Waste Management, effective upon passage of Council.* There is no budgetary impact. (L0796-15)(Maxwell/Hamilton)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** { Select No

**Risk Management:** {Select No

Fully Budgeted [select]: Yes

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution 278-2015 be and hereby is amended to read as follows:

Section 1 - That the Division of Human Resources is authorized to make a conditional offer to the following Probationary Civil Service Appointments:

Faye Clark, Accountant, Grade 516E, \$1,537.50 biweekly in the Division of Accounting, effective upon passage of Council.

William Hammond, Staff Assistant Sr., Grade 510N, \$14.075 hourly in the Division of Revenue, effective upon passage of Council.

Jordan Criswell, Engineering Technician, Grade 514N, \$16.870 hourly in the Division of Engineering, effective upon passage of Council.

Elizabeth Sebren, Staff Assistant Sr., Grade 510N, \$17.00 hourly in the Division of Water Quality, effective June 22, 2015.

Matthew Hafley, Maintenance Mechanic, Grade 515N, \$17.713 hourly in the Division of Waste Management, effective upon passage of Council.

Shawn Ahlgren, Resource Recovery Operator, Grade 513N, \$16.066 hourly in the Division of Waste Management, effective upon passage of Council.

Chester Horn, Vehicle & Equipment Technician, Grade 514N, \$18.838 hourly in the Division of Facilities and Fleet Management, effective upon passage of Council.

William Woodward, Code Enforcement Officer, Grade 516N, \$20.769 hourly in the Division of Code Enforcement, effective upon passage of Council.

Vanessa Grossl, Program Specialist, Grade 513E, \$1,730.77 biweekly in the office of the Commissioner of Social Services, effective June 15, 2015.

Monica Conrad, Director of Parks and Recreation, Grade 533E, \$3,653.84 biweekly in the Division of Parks and Recreation, effective upon passage of Council.

Reid Becker, Public Service Worker, Grade 507N, \$13.388 hourly in the Division of Parks and Recreation, effective upon passage of Council.

Section 2 - That the remaining sections of Resolution 278-2015 remain unchanged.

Section 3 - That this Resolution shall become effective retroactive to May 28, 2015.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL