



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0462-23 **Version:** 2 **Name:** Request Council authorization to to establish Adapt Pharma as a sole source provider of nasal Narcan for the SAMSHA FY2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose

Type: Resolution **Status:** Approved

File created: 4/24/2023 **In control:** Urban County Council

On agenda: 5/11/2023 **Final action:** 5/11/2023

Enactment date: 5/11/2023 **Enactment #:** R-264-2023

Title: A Resolution establishing Adapt Pharma as a sole source provider of nasal Narcan for United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY 2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with adapt pharma related to the procurement of these goods, at a cost not to exceed \$65,550. [Dept. of Social Services, Allen-Bryant]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23- Blue Sheet Memo SAMHSA_2023 EFRCPOPP Naloxone, 2. SOLE SOURCE CERTIFICATION for naloxone, 3. RequestQuote_1682427747031, 4. Resolution 485-2022, 5. 00781689.pdf, 6. R-264-2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|------------------------------------|--------|
| 5/11/2023 | 2 | Urban County Council | Received First Reading | |
| 5/11/2023 | 2 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 5/11/2023 | 2 | Urban County Council | Approved | Pass |
| 5/2/2023 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution establishing Adapt Pharma as a sole source provider of nasal Narcan for United States Substance Abuse and Mental Health Services Administration (SAMSHA) FY 2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project for the Dept. of Social Services, and authorizing the Mayor, or her designee, on behalf of the Urban County Government, to execute any necessary Agreements with adapt pharma related to the procurement of these goods, at a cost not to exceed \$65,550. [Dept. of Social Services, Allen-Bryant]

Authorization to establish Adapt Pharma as a sole source provider of nasal Narcan for the SAMSHA FY2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project for the Department of Social Services at a cost not to exceed \$65,550. Funds are Budgeted. (L0462-23) (Baker/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 3190-606105-0001-75101

This Fiscal Year Impact: \$65,550

Annual Impact: \$0

Project: SAMHSA_2023

Activity: FED_GRANT

Budget Reference: 2023

Current Balance: \$66,845.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Adapt Pharma be and hereby is established as a sole source provider of nasal Narcan for the SAMSHA FY2022 First-Responders-Comprehensive Addiction and Recovery Support Services Act Extended First Responders and Community Partners Overdose Prevention Project for the Department of Social Services, and authorizing the Mayor, or her designee, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary Agreements with Adapt Pharma related to the procurement of these goods.

Section 2 - That an amount, not to exceed the sum of \$65,550.00, be and hereby is approved for payment to Adapt Pharma, from account #3190-606105-75101, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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