



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0320-15 **Version:** 1 **Name:** Bell House Renovation
Type: Resolution **Status:** Approved
File created: 3/9/2015 **In control:** Urban County Council
On agenda: 3/19/2015 **Final action:** 3/19/2015
Enactment date: 3/19/2015 **Enactment #:** R-162-2015

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Fitzsimons Office of Architecture, Inc., for architectural and engineering services for Bell House, at a cost not to exceed \$14,000.00. [Dept. of General Services, Reed]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo.pdf, 2. Recommendation signed.pdf, 3. Agreement signed by consultant.pdf, 4. FOA-Insur- Cert (2).pdf, 5. Bell Place RFP 52-2014.pdf, 6. Resolution 162-2015.pdf, 7. 031-2015 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
3/19/2015	1	Urban County Council	Received First Reading	
3/19/2015	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/19/2015	1	Urban County Council	Approved	Pass
3/17/2015	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with Fitzsimons Office of Architecture, Inc., for architectural and engineering services for Bell House, at a cost not to exceed \$14,000.00. [Dept. of General Services, Reed]

Authorization to execute an agreement between the LFUCG and Fitzsimons Office of Architecture for Architectural and Engineering Services for the Bell House. This is pursuant to the recommendation of the selection committee for RFP 52-2014. Funds are budgeted for Phase I in the amount of \$2,800 and Phase II in the amount of \$11,200 for a total of \$14,000. (L0320-15)(Reed)

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes/No/Partial

Account Number: 4024-707603-7236-91015-709

This Fiscal Year Impact: \$14,000

Annual Impact: \$14,000

Project:

Activity:

Budget Reference:

Current Balance: \$117,276.97

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement, which is attached hereto and incorporated herein by reference, with Fitzsimmons Office of Architecture, Inc., for architectural and engineering services for Bell House.

Section 2 - That an amount, not to exceed the sum of \$14,000.00, be and hereby is approved for payment to Fitzsimmons Office of Architecture, Inc., from account #4024-707603-7236-91015-709 pursuant to the terms of the Professional Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL