

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1158-22 Version: 1 Name: 951 Enterprise Dr. Lease Agreement

Type: Resolution Status: Approved

File created: 11/8/2022 In control: Urban County Council

On agenda: 12/6/2022 Final action: 12/6/2022

Enactment date: 12/6/2022 Enactment #: R-664-2022

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease

Agreement with James R. Kemper for property located at 951 Enterprise Dr. for Div. of Water Quality maintenance operations, for an initial term of 36 months with annual rent not to exceed \$93,262.44 in FY 2023 and subsequent increases of two percent (2.00%) annually thereafter. [Div. of Water Quality,

Martin]

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Blue Sheet Memo, 2. Blue Sheet Memo Map, 3. 951 Enterprise - Resolution and Lease, 4.

Agreement Final Edit 11082022, 5. 00769935.pdf, 6. R-664-2022

Date	Ver.	Action By	Action	Result
12/6/2022	1	Urban County Council	Approved	Pass
12/1/2022	1	Urban County Council	Received First Reading	
11/29/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Lease Agreement with James R. Kemper for property located at 951 Enterprise Dr. for Div. of Water Quality maintenance operations, for an initial term of 36 months with annual rent not to exceed \$93,262.44 in FY 2023 and subsequent increases of two percent (2.00%) annually thereafter. [Div. of Water Quality, Martin]

Authorization to approve the building lease Agreement with James R. Kemper for operational and office space located at 951 Enterprise Drive, the Pump Station Maintenance Facility. Initial lease term is three years, with three one-year renewals. For the current period through December 16, 2023, the annual cost is \$93,262.44. Funds are Budgeted for FY 2023. (L1158-22) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan P. Thompson 11/8/2022

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-71302

File #: 1158-22, Version: 1
This Fiscal Year Impact: \$93,262.44
Annual Impact: \$
Project:
Activity:
Budget Reference: FY23
Current Balance: \$579,571.96
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:
Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be
and hereby is authorized to execute the Lease Agreement, which is attached hereto and incorporated
nerein by reference, with James R. Kemper for property located at 951 Enterprise Drive, for the
Division of Water Quality.
Section 2 - That a total amount, not to exceed the sum of \$93,262.44 in FY 2023 with
subsequent annual increases of two percent (2.00%) thereafter, be and hereby is approved for
payment to James R. Kemper from account # 4002-303401-3401-71302 pursuant to the terms of the
_ease Agreement.
Section 3 - That this Resolution shall become effective on the date of its passage.
PASSED URBAN COUNTY COUNCIL:
MAYOR
ATTEST:
CLERK OF LIRBAN COLINTY COLINCII

CLERK OF URBAN COUNTY COUNCIL

1158-22:EPT:X:\Cases\WATER-AIR\22-LE0003\LEG\00769935.DOC