

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0094-23 Version: 4 Name: Request Council authorization to accept grant funds

of \$50,000 from Blue Grass Community Foundation

for the installation of permanent educational elements for Splash! at Charles Young Park. No

matching funds required.

Type: Resolution Status: Approved

File created: 1/23/2023 In control: Urban County Council

On agenda: 2/9/2023 Final action: 2/9/2023

Enactment date: 2/9/2023 Enactment #: R-064-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept a Grant award of \$50,000 from the Blue Grass Community Foundation for the installation of permanent educational elements for Splash! at Charles Young Park, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to

transfer unencumbered funds within the Grant Budget. [Office of the Mayor, Peacher]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo CYP Splash, 2. BA 12091, 3. Splash_BGCF_50-2023 Grant Agreement -

Unsigned, 4. 00773613.pdf, 5. R-064-2023, 6. Contract #018-2023

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------|---------------------------------|--------|
| 2/9/2023 | 4 | Urban County Council | Approved | Pass |
| 1/31/2023 | 4 | Urban County Council | Received First Reading | |
| 1/31/2023 | 4 | Urban County Council Work | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant award of \$50,000 from the Blue Grass Community Foundation for the installation of permanent educational elements for Splash! at Charles Young Park, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Office of the Mayor, Peacher] Authorization to accept Grant funds of \$50,000 from Blue Grass Community Foundation for the installation of permanent educational elements for Splash! at Charles Young Park. Budget Amendment in process. No matching funds required. (L0094-23) (Peacher/Scott)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 1/19/2023

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

| File #: 0094-23, Version: 4 | | | | |
|---|--|--|--|--|
| Account Number: 3300-707602-7221-90319 | | | | |
| This Fiscal Year Impact: \$50,000 | | | | |
| Annual Impact: \$0 | | | | |
| Project: BGCF_SPLSH_2023 | | | | |
| Activity: OTH_GRANT | | | | |
| Budget Reference: 2023 | | | | |
| Current Balance: BA in process | | | | |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT: | | | | |
| Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and | | | | |
| hereby is authorized and directed to accept a Grant award of \$50,000.00 from the Blue Grass Community | | | | |
| Foundation for the installation of permanent educational elements for Splash! at Charles Young Park, the | | | | |
| acceptance of which does not obligate the Urban County Government for the expenditure of funds. | | | | |
| Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County | | | | |
| Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer | | | | |
| of the Urban County Government, to transfer the unencumbered balance of any operating or capital account | | | | |
| appropriation to another operating or capital account appropriation within the Grant Budget previously | | | | |
| established for this Grant. | | | | |
| Section 3 - That this Resolution shall become effective on the date of its passage. | | | | |
| PASSED URBAN COUNTY COUNCIL: | | | | |
| | | | | |
| | | | | |
| MAYOR | | | | |
| ATTEST: | | | | |
| | | | | |
| | | | | |
| | | | | |

File #: 0094-23, Version: 4

CLERK OF URBAN COUNTY COUNCIL

0094-23:BGS:X:\Cases\COMDEV\23-LE0001\LEG\00773613.DOCX