Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0346-23 Version: 1 Name: Hisle Park Tree Donation

Type: Resolution Status: Approved

File created: 3/20/2023 In control: Urban County Council

On agenda: 4/27/2023 Final action: 4/27/2023

Enactment date: 4/27/2023 Enactment #: R-225-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

accept an in-kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at

Hisle Park. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Hisle Park Tree Donation Memo Signed, 2. 00779995.pdf, 3. R-225-2023

Date	Ver.	Action By	Action	Result
4/27/2023	1	Urban County Council		
4/20/2023	1	Urban County Council	Received First Reading	
4/18/2023	1	Urban County Council Work	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an in-kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park. [Div. of Parks and Recreation, Conrad]

Authorization to accept a donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park. No Budgetary impact. (L0346-23) (Conrad/Ford)

Budgetary Implications [select]: No

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

File #: 0346-23, Version: 1				
Activity:				
Budget Reference:				
Current Balance:				
BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY				
GOVERNMENT:				
Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is				
authorized and directed to accept an in-kind donation of 24-30 red mulberry trees from Julian				
Campbell to start an orchard at Hisle Park.				
Section 2 - That this Resolution shall become effective on the date of its passage.				
PASSED URBAN COUNTY COUNCIL:				
MAYOR				
ATTEST:				
CLERK OF URBAN COUNTY COUNCIL 0346-23:EAB:X:\Cases\PARKS\23-LE0001\LEG\00779995.DOC				