



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0346-23 **Version:** 1 **Name:** Hisle Park Tree Donation
Type: Resolution **Status:** Approved
File created: 3/20/2023 **In control:** Urban County Council
On agenda: 4/27/2023 **Final action:** 4/27/2023
Enactment date: 4/27/2023 **Enactment #:** R-225-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an in-kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park. [Div. of Parks and Recreation, Conrad]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Hisle Park Tree Donation Memo Signed, 2. 00779995.pdf, 3. R-225-2023

Date	Ver.	Action By	Action	Result
4/27/2023	1	Urban County Council		
4/20/2023	1	Urban County Council	Received First Reading	
4/18/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an in-kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park. [Div. of Parks and Recreation, Conrad]

Authorization to accept a donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park. No Budgetary impact. (L0346-23) (Conrad/Ford)

Budgetary Implications [select]: No

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized and directed to accept an in-kind donation of 24-30 red mulberry trees from Julian Campbell to start an orchard at Hisle Park.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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