



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0273-17      **Version:** 1      **Name:** Donation of radio equipment to Boy Scouts  
**Type:** Resolution      **Status:** Approved  
**File created:** 3/6/2017      **In control:** Urban County Council  
**On agenda:** 3/16/2017      **Final action:** 3/16/2017  
**Enactment date:** 3/16/2017      **Enactment #:** R-176-2017

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to donate to the Blue Grass Council of the Boy Scouts, radio equipment that was replaced by a new system. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Radios to Boy Scouts Memo, 2. 00567420.pdf, 3. RESOLUTION - 176-2017.pdf

Date	Ver.	Action By	Action	Result
3/16/2017	1	Urban County Council	Received First Reading	
3/16/2017	1	Urban County Council	Suspended Rules for Second Reading	Pass
3/16/2017	1	Urban County Council	Approved	Pass
3/14/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to donate to the Blue Grass Council of the Boy Scouts, radio equipment that was replaced by a new system. [Div. of Fire and Emergency Services, Chilton]

Authorization to approve the donation of radio equipment to the Blue Grass Council of the Boy Scouts. No Budgetary impact. (L0273-17) (Chilton/Bastin)

Budgetary Implications [select]: NO

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: NA

Account Number:

This Fiscal Year Impact: NA

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to donate to the Blue Grass Council of the Boy Scouts, radio equipment that was replaced by a new system.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL