



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0675-23 **Version:** 1 **Name:** Mayor's Report 6-29-23
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(Appointments)
File created: 6/22/2023 **In control:** Urban County Council
On agenda: 6/29/2023 **Final action:** 6/29/2023
Enactment date: **Enactment #:**

Title: (1) Recommending the appointments of Anita Dawson, Kent Kehler, and Charles Myers to the Bluegrass Crime Stoppers Board of Directors all with terms expiring July 1, 2027;
(2) Recommending the appointment of Leonard Harrison to CASA of Lexington Board of Directors with a term expiring July 1, 2027;
(3) Recommending the appointments of Nathan Gatewood, Better Business Bureau Representative, and Christine Stanley, John Rowe Chapter Representative, to the Ethics Commission both with terms expiring June 1, 2027; and,
(4) Recommending the reappointment of Amy Steele, Fayette County Resident, to the Tree Board with a term expiring April 1, 2027.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayor's Report 6-29-23

Date	Ver.	Action By	Action	Result
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6/29/2023	1	Urban County Council		
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