



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0991-16      **Version:** 1      **Name:** Hach Sole Source Certification  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/24/2016      **In control:** Urban County Council  
**On agenda:** 9/29/2016      **Final action:** 9/29/2016  
**Enactment date:** 9/29/2016      **Enactment #:** R-585-2016

**Title:** A Resolution authorizing the Div. of Water Quality to purchase chemical kits for the HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with HACH Co. related to the procurement, at a cost not to exceed \$27,554.16. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo, 2. HACH\_QUOTE\_314231755, 3. LFUCG SOLE SOURCE CERTIFICATION FORM 2016, 4. HACH SOLE SOURCE Letter 2013, 5. DP Sole Source letter SIRRPLAN 2016, 6. 00547292.pdf, 7. RESOLUTION - 585-2016.pdf

Date	Ver.	Action By	Action	Result
9/29/2016	1	Urban County Council	Approved	Pass
9/15/2016	1	Urban County Council	Received First Reading	
9/13/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Div. of Water Quality to purchase chemical kits for the HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Co., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with HACH Co. related to the procurement, at a cost not to exceed \$27,554.16. [Div. of Water Quality, Martin]

Authorization to execute a Sole Source Agreement with HACH Company for the purchase of chemical kits required for use of the HACH DR5000 Spectrophotometer in the Division of Water Quality. Quoted fees for services are \$27,554.16. Funds are Budgeted. (L0991-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4002-303407-0001-75101

This Fiscal Year Impact: \$27,554.16

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$71,282.69

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Water Quality is authorized to purchase chemical kits for the HACH DR5000 Spectrophotometer at the Town Branch Waste Water Treatment Plant, from HACH Company, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary Agreement with HACH Company related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$27,554.16, be and hereby is approved for payment to HACH Company, from account # 4002-303407-75101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL