



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0575-23 **Version:** 1 **Name:** Walk On -- Community Action Council
Type: Resolution **Status:** Approved
File created: 5/22/2023 **In control:** Urban County Council
On agenda: 5/25/2023 **Final action:** 5/25/2023
Enactment date: 5/25/2023 **Enactment #:** R-301-2023

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas counties, Inc., for administration of One Lexington’s Gun Violence Prevention Grant programming, in an amount not to exceed \$111,000 in FY 24, inclusive of administrative fees. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. WALK ON - ONE Lex MULTI YEAR PSA with CAC (00782795), 2. walkon motion (00782591xAFB4D), 3. 00782795.pdf, 4. R-301-2023, 5. Contract #156-2023

Date	Ver.	Action By	Action	Result
5/25/2023	1	Urban County Council		
5/25/2023	1	Urban County Council		
5/25/2023	1	Urban County Council		
5/23/2023	1	Urban County Council Work Session		

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas counties, Inc., for administration of One Lexington’s Gun Violence Prevention Grant programming, in an amount not to exceed \$111,000 in FY 24, inclusive of administrative fees. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a multi-year Agreement, attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., for administration of ONE Lexington’s Gun Violence Prevention

Grant programming.

Section 2 - That an amount, not to exceed the sum of \$111,000.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., from account #1101-606101-71299.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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