



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1191-17      **Version:** 1      **Name:** Axon Enterprise, Inc. - Master Services and Purchasing Agreement & Quotation

**Type:** Resolution      **Status:** Approved

**File created:** 10/31/2017      **In control:** Urban County Council

**On agenda:** 12/5/2017      **Final action:** 12/5/2017

**Enactment date:** 12/5/2017      **Enactment #:** R-721-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Axon Enterprise, Inc., for future purchase of supplies, at which time funds will be budgeted. [Div. of Police, Barnard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - Axon Enterprise, Inc. - Master Services and Purchasing Agreement, 2. Axon Enterprises, Inc. - Master Services and Purchasing Agreement, 3. Quotation - Axon Enterprise, Inc., 4. SOLE SOURCE CERTIFICATION Axon Enterprise.pdf, 5. 00591748.pdf, 6. RESOLUTION - 721-2017.pdf, 7. 281-2017 - CONTRACT.pdf

Date	Ver.	Action By	Action	Result
12/5/2017	1	Urban County Council	Approved	Pass
11/16/2017	1	Urban County Council	Received First Reading	
11/14/2017	1	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Axon Enterprise, Inc., for future purchase of supplies, at which time funds will be budgeted. [Div. of Police, Barnard]

Authorization to accept a Master Services and Purchasing Agreement and Quotation with Axon Enterprise, Inc. This Agreement and quotation sets forth the terms and conditions for the purchase, delivery, use and support of Axon Enterprise, Inc. products and services. Funds are Budgeted to purchase supplies at a future date this fiscal year. (L1191-17) (Barnard/Bastin)

Budgetary Implications: No

Advance Document Review:

**Law:** Yes, Michael Sanner, October 18, 2017

**Risk Management:** No

**Fully Budgeted:** NA

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Axon Enterprise, Inc. for future purchase of supplies, at which time funds will be Budgeted.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL