



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0989-23      **Version:** 1      **Name:** NDF List 9/26/23  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/21/2023      **In control:** Urban County Council  
**On agenda:** 10/12/2023      **Final action:** 10/12/2023  
**Enactment date:** 10/12/2023      **Enactment #:** R-552-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Frankie’s Corner Little Thoroughbred Crusade, Inc (\$1,200); Lafayette High School Cross Country Booster Club, Inc. (\$650); 16th District PTA Inc. c/o Yates Elementary PTA (\$1,000); and American Heart Association, Inc. (\$250), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Thompson]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 9.26.23, 2. 00796522.pdf, 3. R-552-2023, 4. Contract #306-2023 - Frankies Corner Little Thoroughbred Crusade, Inc, 5. Contract #306-2023- Yates Elementary, 6. Contract #306-2023 - American Heart Association

Date	Ver.	Action By	Action	Result
10/12/2023	1	Urban County Council	Approved	Pass
9/28/2023	1	Urban County Council	Received First Reading	
9/26/2023	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with Frankie’s Corner Little Thoroughbred Crusade, Inc (\$1,200); Lafayette High School Cross Country Booster Club, Inc. (\$650); 16th District PTA Inc. c/o Yates Elementary PTA (\$1,000); and American Heart Association, Inc. (\$250), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Thompson]

**Organization:**

Frankies Corner Little Thoroughbred Crusade, Inc  
Jermo Reese  
1863 Marlboro Dr.  
Lexington, KY 40505

**Purpose:**

For the "equine is for all" program and to expose and recruit participants to the equine sector

**Amount:**

\$ 1,200.00

**Organization:**

Lafayette High School Cross Country Booster Club, Inc  
Billie Anne Gebb

P.O Box 910283  
Lexington, KY 40591

**Purpose:**

For the Fayette County High School Cross Country Championship at Masterson Station Park

**Amount:**

\$ 650.00

**Organization:**

16th District PTA Inc c/o Yates Elementary PTA  
Jessica Cromer  
695 E. New Circle Rd.  
Lexington, KY 40505

**Purpose:**

To assist with building three little free libraries in the Yates school attendance zone

**Amount:**

\$ 1,000.00

**Organization:**

American Heart Association Inc  
Andrea Ooten  
354 Waller Ave. Suite 110  
Lexington, KY 40504

**Purpose:**

To assist with the Go Red for Women initiative

**Amount:**

\$ 250.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute agreements related to Neighborhood Development Funds, which are attached hereto and incorporated herein by reference, with Frankie's Corner Little Thoroughbred Crusade, Inc; Lafayette High School Cross Country Booster Club, Inc.; 16th District PTA Inc. c/o Yates Elementary PTA; and American Heart Association, Inc., for the Office of the Urban

County Council.

Section 2 - That amounts, not to exceed the sums stated, be and hereby are approved for payment to Frankie's Corner Little Thoroughbred Crusade, Inc (\$1,200.00); Lafayette High School Cross Country Booster Club, Inc. (\$650.00); 16<sup>th</sup> District PTA Inc. c/o Yates Elementary PTA (\$1,000.00); and American Heart Association, Inc. (\$250.00), from account #1101-121002-71214, from various Council Districts, pursuant to the terms of the agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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