



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0038-19      **Version:** 1      **Name:** Council authorization to submit an application and accept award, if offered, to the Kentucky Heritage Council requesting federal funds in the amount of \$16,200 from the Certified Local Government Program for completion of a historical survey of the Pensac

**Type:** Resolution      **Status:** Approved

**File created:** 1/7/2019      **In control:** Urban County Council

**On agenda:** 1/17/2019      **Final action:** 1/17/2019

**Enactment date:** 1/17/2019      **Enactment #:** R-004-2019

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Kentucky Heritage Council, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$16,200 Federal funds, under the Certified Local Government Program, and are for the completion of a Historical Survey of the Pensacola Park area, the acceptance of which obligates the Urban County Government for the expenditure of \$10,800 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Historic Preservation, Kerr]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-Bluesheet Memo, 2. BA 9755, 3. 00641543.pdf, 4. R-004-2019

Date	Ver.	Action By	Action	Result
1/17/2019	1	Urban County Council	Received First Reading	
1/17/2019	1	Urban County Council	Suspended Rules for Second Reading	Pass
1/17/2019	1	Urban County Council	Approved	Pass
1/15/2019	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Kentucky Heritage Council, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$16,200 Federal funds, under the Certified Local Government Program, and are for the completion of a Historical Survey of the Pensacola Park area, the acceptance of which obligates the Urban County Government for the expenditure of \$10,800 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Historic Preservation, Kerr]

Authorization to submit an application and accept award, if offered, to the Kentucky Heritage Council requesting Federal funds in the amount of \$16,200 from the Certified Local Government Program for completion of a historical survey of the Pensacola Park area. In-kind match in the amount of \$10,800

is required. Budget amendment is in process. (L0038-19) (Kerr/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 9755 is in process.

Account Number:

This Fiscal Year Impact: \$27,000

Annual Impact: \$

Project: CLG\_2019

Activity: FED\_GRANT

Budget Reference: 2019

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application to the Kentucky Heritage Council, and to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$16,200.00 Federal funds, under the Certified Local Government Program, and are for the completion of a Historical Survey of the Pensacola Park area, the acceptance of which obligates the Lexington-Fayette Urban County Government for the expenditure of \$10,800.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: