



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0398-21 **Version:** 1 **Name:** Clinical Agreement with UK
Type: Resolution **Status:** Approved
File created: 4/15/2021 **In control:** Urban County Council
On agenda: 5/27/2021 **Final action:** 5/27/2021
Enactment date: 5/27/2021 **Enactment #:** R-244-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with University of Ky. College of Health Sciences and Depts. of Athletic Training and Clinical Nutrition, for clinical learning experiences from the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo_Agreement with UK Clinical Ed. Agreement, 2. Clinical Agreement with UK, 3. Addendum to Clinical Agreement with UK, 4. 00725462.pdf, 5. R-244-2021, 6. Contract #090-2021

Date	Ver.	Action By	Action	Result
5/27/2021	1	Urban County Council	Approved	Pass
5/6/2021	1	Urban County Council	Received First Reading	
4/27/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with University of Ky. College of Health Sciences and Depts. of Athletic Training and Clinical Nutrition, for clinical learning experiences from the Div. of Fire and Emergency Services. [Div. of Fire and Emergency Services, Wells]

Authorization to enter into an Agreement with the University of Kentucky College of Health Sciences and Departments of Athletic Training and Clinical Nutrition. The students will undertake clinical learning experiences from the Division of Fire. The implementation of education experience opportunities for University of Kentucky students in various fields of healthcare related studies. No Budgetary impact. (L0398-21) (Wells/Armstrong)

Budgetary Implications : NO

Advance Document Review:

Law: Yes

Risk Management: No

Fully Budgeted: N/A

Account Number: N/A

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project: N/A

Activity: N/A

Budget Reference: N/A

Current Balance: N/A

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with University of Kentucky College of Health Sciences and Departments of Athletic Training and Clinical Nutrition, for clinical learning experiences from the Division of Fire.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0398-21:MRS:X:\Cases\FIRE\21-LE0001\LEG\00725462.DOC