



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0472-20      **Version:** 1      **Name:** Request Approval Execute an amendment to R718-2019 with Siemens Healthineers..

**Type:** Resolution      **Status:** Approved

**File created:** 5/12/2020      **In control:** Urban County Council

**On agenda:** 6/11/2020      **Final action:** 6/11/2020

**Enactment date:** 6/11/2020      **Enactment #:** R-243-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineers, for provision of the needed sized bottles of assay, for the Div. of Community Corrections, at no cost to the Urban County Government. [Div. of Community Corrections, Haney]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo Requesting Approval 2020 Amendment.pdf, 2. Siemens Amendment 2020.pdf, 3. 00685781.pdf, 4. R-243-2020

Date	Ver.	Action By	Action	Result
6/11/2020	1	Urban County Council	Approved	Pass
5/28/2020	1	Urban County Council	Received First Reading	
5/26/2020	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineers, for provision of the needed sized bottles of assay, for the Div. of Community Corrections, at no cost to the Urban County Government. [Div. of Community Corrections, Haney]

Authorization to amend the Agreement with Siemens Healthineers (R718-2019). The assay(s) under the current price contract are needed in smaller sizes. The assay(s) under the current price contract are needed in smaller sizes. It simply allows the div. to purchase the size bottle of assay needed. There is no additional cost to government. (L0472-20) (Haney/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** Yes, Completed by : J. Todd Henning 05/11/2020

**Risk Management:** No

Fully Budgeted : n/a

Account Number: 1101-505403-5435-75101

This Fiscal Year Impact: \$ to be determined

Annual Impact: n/a

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an amendment to the Master Equipment and Products Agreement with Siemens Healthineers, which is attached hereto and incorporated herein by reference, for provision of the needed sized bottles of assay, for the Division of Community Corrections, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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