



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0071-16      **Version:** 1      **Name:** Fitzsimons/Kenwick Community Center  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/28/2016      **In control:** Urban County Council  
**On agenda:** 3/3/2016      **Final action:** 3/3/2016  
**Enactment date:** 3/3/2016      **Enactment #:** R-095-2016

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a contract (awarded pursuant to RFP No. 55-15) with Fitzsimons Office of Architecture, Inc. for Architectural and Engineering Services related to the Kenwick Community Center, at a cost not to exceed \$21,000. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Memo.pdf, 2. FOA.pdf, 3. RFP Pkg 55-2015.pdf, 4. RESOLUTION - 095-2016, 5. 037-2016 -CONTRACT, 6. 037-2016 -CONTRACT

Date	Ver.	Action By	Action	Result
3/3/2016	1	Urban County Council	Approved	Pass
2/18/2016	1	Urban County Council	Received First Reading	
2/16/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a contract (awarded pursuant to RFP No. 55-15) with Fitzsimons Office of Architecture, Inc. for Architectural and Engineering Services related to the Kenwick Community Center, at a cost not to exceed \$21,000. [Div. of Parks and Recreation, Conrad]

Authorization to accept the proposal submitted by Fitzsimons Office of Architecture for Architectural and Engineering Services for assessment and renovation plans for the Kenwick Community Center. The cost is \$21,000.00. Funds are Budgeted. (L71-16) (Conrad/Reed)

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 1105-707601-7211-91017

This Fiscal Year Impact: \$21,000.00

Annual Impact: \$

Project: KENWICK\_ PK\_2015

Activity: COUNCIL

Budget Reference: 2015

Current Balance: \$61,600.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the contract (awarded pursuant to RFP No. 55-15), which is attached hereto and incorporated herein by reference, with Fitzsimons Office of Architecture, Inc. for architectural and engineering services related to the Kenwick Community Center, at a cost not to exceed \$21,000.00.

Section 2 - That an amount not to exceed the sum of \$21,000.00 be and hereby is approved for payment to Fitzsimons Office of Architecture, Inc. from account #1105-707601-7211-91017 pursuant to the terms of the contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL