



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1179-20      **Version:** 1      **Name:** Canteen Agreement  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/19/2020      **In control:** Urban County Council  
**On agenda:** 1/28/2021      **Final action:** 1/28/2021  
**Enactment date:** 1/28/2021      **Enactment #:** R-015-2021

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Compass Group, d/b/a/ Canteen, for vending services at the Public Safety Operations Center, at no cost to the government. [Div. of Enhanced 911, Stack]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Canteen\_Agreement\_Unattended Vending Services, 2. Memo\_Canteen Agreement, 3. Avenue Self Serve Photo\_Canteen, 4. Blue Sheet\_Canteen, 5. 00715252.pdf, 6. R-015-2021

Date	Ver.	Action By	Action	Result
1/28/2021	1	Urban County Council	Approved	Pass
1/14/2021	1	Urban County Council	Received First Reading	
1/12/2021	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Compass Group, d/b/a/ Canteen, for vending services at the Public Safety Operations Center, at no cost to the government. [Div. of Enhanced 911, Stack]

Authorization to sign a three year Agreement with Compass Group, d/b/a Canteen, which provides unattended vending services at the Public Safety Operations Center (PSOC). This system allows more items to be available to employees and for purchases to be made via cashless self-checkout kiosks or a mobile app. LFUCG is not responsible for unpaid merchandise. No Budgetary impact. (L1179-20) (Stack/Armstrong)

Budgetary Implications [select]: No

Advance Document Review:

**Law:** {Yes, Completed by [Michael Sanner, ]}

**Risk Management:** {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: N/A

Account Number: N/A

This Fiscal Year Impact: \$

Annual Impact:       \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the contract, which is attached hereto and incorporated herein by reference, with Compass Group, d/b/a Canteen, for vending services at the Public Safety Operations Center at no cost to the Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL