



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0082-15 **Version:** 3 **Name:** AMEC Water Monitoring at Haley Pike
Type: Resolution **Status:** Approved
File created: 1/15/2015 **In control:** Urban County Council
On agenda: 4/30/2015 **Final action:** 4/30/2015
Enactment date: 4/30/2015 **Enactment #:** R-194-2015

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AMEC Environment and Infrastructure, Inc., for services at the Haley Pike Landfill, at a cost not to exceed \$90,000. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. AMEC Contract for Water Monitoring.pdf, 2. AMEC Water Monitoring document.pdf

Date	Ver.	Action By	Action	Result
4/30/2015	3	Urban County Council	Approved	Pass
4/16/2015	3	Urban County Council	Received First Reading	
4/7/2015	3	Urban County Council Work Session		

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with AMEC Environment and Infrastructure, Inc., for services at the Haley Pike Landfill, at a cost not to exceed \$90,000. [Div. of Waste Management, Thurman]

Authorization to execute an agreement between LFUCG and AMEC Environment and Infrastructure, Inc. to provide environmental engineering, data collection, and laboratory services at the Haley Pike Landfill. The agreement is for three (3) years with an annual amount not to exceed \$90,000 per year. The funds are budgeted for FY15. The parties may agree to up to three (3) extensions of the agreement by one (1) year . (L0082-15)(Thurman/Holmes)

Budgetary Implications [select]: **Yes/NO**

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes/No/Partial

Account Number: 4121-303102-3063-71205

This Fiscal Year Impact: \$

Annual Impact: \$90,000.00

Project:

Activity:

Budget Reference:

Current Balance: \$95,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the agreement, which is attached hereto and incorporated herein by reference, with AMEC Environment and Infrastructure, Inc., for services at the Haley Pike Landfill.

Section 2 - That an amount, not to exceed the sum of \$90,000.00, be and hereby is approved for payment to AMEC Environment and Infrastructure, Inc., from account # 4121-303102-71205, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL